



Modern Israel's Three Spies



A.T. Jones



Ellen G. White



E.J. Waggoner

They spied out the Promised Land and gave us a good report!

“The Lord in His great mercy sent a most precious message to His people through Elders Waggoner and Jones. This message was to bring more prominently before the world the uplifted Saviour, the sacrifice for the sins of the whole world. It presented justification through faith in the Surety; it invited the people to receive the righteousness of Christ, which is made manifest in obedience to all the commandments of God.” *Testimonies to Ministers, 91.*

From the Editor: This issue is devoted to the subject of the real Jesus Christ of the Bible—the One who came to earth in our humanity. We want to go back to 1888 and share the testimony of three witnesses who gave a good report to spiritual Israel—E. J. Waggoner, A.T. Jones, and Ellen G. White. Listen to their **united voices**, and see that the truth of Jesus Christ coming in our fallen humanity was a major part of the 1888 message. They gave the trumpet a certain sound. You will be edified!

Then we will hear more voices. One is the heroic voice of a lone watchman, M.L. Andreasen, blowing the trumpet of warning about what happened in 1955-56. The last voice will be... Well, you decide.

HE TOOK PART OF THE SAME

By A.T. Jones

The first chapter of Hebrews reveals that Christ's **likeness** to God is not simply in form or representation but also in very substance, and **the second chapter as clearly reveals that His likeness to men is not simply in form or in representation but also in very substance.** It is likeness to men as they are in all things, exactly as they are. Wherefore, it is written: "In the beginning was the Word, and the Word was with God, and the Word was God... **And the Word was made flesh,** and dwelt among us." John 1:1-14.

And that **this is likeness to man as he is in his fallen, sinful nature** and not as he was in his original, sinless nature is made certain by the word: "We see Jesus, who was made a little lower than the angels **for the suffering of death.**" Therefore, **as man is since he became subject to death, this is what we see Jesus to be, in His place as man.**

Therefore, just as certainly as we see Jesus lower than the angels, unto the suffering of death, so certainly it is by this demonstrated that, as man, **Jesus took the nature of man as he is since death entered** and not the nature of man as he was before he became subject to death.

But death entered only because of sin; had not sin entered, death never could have entered. And we see Jesus made lower than the angels for the suffering of death. Therefore we see Jesus made in the nature of man, as man is since man sinned and not

as man was before sin entered. For this He did that He might "taste death for every man." **In becoming man that he might reach man, He must come to man where man is.** Man is subject to death. Therefore Jesus must become man, as man is since he is subject to death.

...And so it is written: "**Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same.**" Verse 14. He, in His human nature, took the same flesh and blood that men have. All the words that could be used to make this plain and positive are here put together in a single sentence.

The children of men are partakers of flesh and blood, and because of this He took part of the same.

But this is not all. He also took part of the same flesh and blood as that of which the children are partakers.

Nor is this all. He also Himself took part of the same flesh and blood as that of which the children of men are partakers.

Nor yet is this all. He also Himself likewise took part of the same flesh and blood as that of which men are partakers.

Thus the Spirit of inspiration so much desires that this truth shall be made so plain and emphatic as to be understood by all, that He is not content to use any fewer than all the words that could be used that just as, and just as certainly as, "**the chil-**

dren are partakers of flesh and blood, He also Himself likewise took part of the same" flesh and blood.

And this He did in order "that through death He might...deliver them who through fear of death were all their lifetime subject to bondage." He took part of the same flesh and blood as we have in the bondage of sin and the fear of death, in order that He might deliver us from the bondage of sin and the fear of death.

And so, "Both He that sanctifieth and they who are sanctified are **all of one: for which cause he is not ashamed to call them brethren.**"

...But the Scripture does not stop even yet with the statement of this all-important truth. It says, further: "**For verily He took not on Him the nature of angels; but He took on Him the seed of Abraham. Wherefore in all things it behooved Him to be made like unto His brethren,**" whose blood-brother He became in the confirming of that everlasting covenant.

And this He did in order that wherein "He Himself hath suffered being tempted, He is able to succor them that are tempted." For He was "touched with the feeling of our infirmities;" being "**in all points tempted like as we are, yet without sin.**" Heb. 4:15. Being made in His human nature in all things like as we are, He could be and He was tempted in all points like as we are. **The only**

way in which He could possibly be tempted “like as we are” was to become “in all things” “like as we are.”

As in His human nature He is one of us, and as “Himself took our infirmities” (Matt. 8:17), He could be “touched with the feeling of our infirmities.” Being in all things made like us, **He, when tempted, felt just as we feel when we are tempted and knows all about it and so can help and save to the uttermost all who will receive Him.** As in His flesh, and [as] Himself in the flesh, He was as weak as

we are and of Himself could “do nothing” (John 5:30); so when He bore “our griefs and carried our sorrows” (Isaiah 53:4) **and was tempted as we are, feeling as we feel, by His divine faith He conquered all by the power of God which that faith brought Him—in our flesh He has brought to us.**

Therefore, His name is called Emmanuel which is “God with us.” Not God with Him only but **God with us.** God was with Him in eternity and could have been with Him even though He had not given Himself for us.

But man through sin became without God, and God wanted to be again with us. **Therefore Jesus became “us” that God with Him might be “God with us.”** And that is His name, because that is what He is. Blessed be His name.

And this is “the faith of Jesus” and the power of it. This is our Saviour—one of God and one of man—and therefore able to save to the uttermost every soul who will come to God by Him. [*Taken from the book, The Consecrated Way to Christian Perfection, by A.T. Jones, 1895.*]

God Manifest In the Flesh

by E. J. Waggoner

... We have already read that “the Word was made flesh,” and now we will read what Paul says concerning the nature of that flesh: **“For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh; that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.”** Rom. 8:3, 4.

A little thought will be sufficient to show anybody that **if Christ took upon Himself the likeness of man in order that He might redeem man, it must have been sinful man that He was made like, for it is sinful man that He came to redeem.** Death could have no power over a sinless man, as Adam was in Eden, and it could not have had any power over Christ, if the Lord had not laid on Him the iniquity of us all. Moreover, the fact that Christ took upon Himself the flesh, not of a sinless being, but of a sinful man, that is, that the flesh which He assumed had all the weaknesses and sinful tendencies to which fallen human nature is subject, is shown by the statement that **He “was made of the seed of David according to the flesh.”** David had all the passions of human nature. He says of himself, “Behold I was shapen in iniquity;

and in sin did my mother conceive me.” Ps. 51:5.

The following statement in the book of Hebrews is very clear on this point:

“For verily He took not on Him the nature of angels; but He took on Him the seed of Abraham. [“For verily not of angels doth He take hold, but He taketh hold of the seed of Abraham.” Revised Version.] **Wherefore in all things it behooved Him to be made like unto His brethren,** that He might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that He Himself hath suffered being tempted, He is able to succor them that are tempted.” Heb. 2:16-18

If He was made in all things like unto His brethren, then He must have suffered all the infirmities and been subject to all the temptations of His brethren.

...**“In that He Himself hath suffered being tempted, He is able to succor them that are tempted.”** “For we have not a High Priest which cannot be touched with the feeling of our infirmities; **but was in all points tempted like as we are, yet without sin.** Let us therefore come boldly unto the throne of grace, that we may obtain mercy and

find grace to help in time of need.” Heb. 2:18; 4:15, 16.

...But someone will say, “I don’t see any comfort in this for me. To be sure, I have an example, but I can’t follow it, for I haven’t the power that Christ had. He was God even while here on earth; I am but a man.” **Yes, but you may have the same power that He had if you want it...**

“For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of His glory, to be **strengthened with might by His Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God.**” Ephesians 3:14-19.

Who could ask for more? Christ, in whom dwelleth all the fullness of the Godhead bodily, may dwell in our hearts so that we may be filled with all the fullness of God. What a wonderful promise! **He is “touched with the feeling of our infirmity.”** That is, having suffered all that sinful flesh is heir to, He knows all about it and so closely does He identify Himself with His children that whatever presses upon them makes a like impres-

sion upon Him and He knows how much Divine power is necessary to resist it, and if we but sincerely desire to deny “ungodliness and worldly lusts,” He is able and anxious to give to us strength “exceeding abundantly, above all that we ask or think.”

...Then let the weary, feeble, sin-oppressed souls take courage. Let them “come boldly unto the throne of grace,” where they are sure to find grace to help in time of need, because that need is felt by our Saviour in the very time of need. He is “touched with the feeling of our infirmity.” If it were simply that He suffered eighteen hundred years ago, we might fear that He had forgotten some of the infirmity, but no, **the very temptation that presses you touches Him. His wounds are ever fresh, and He ever lives to make intercession for you.**

What wonderful possibilities there are for the Christian! To what heights of holiness he may attain! No matter how much Satan may war against him, assaulting him where the flesh is weakest, he may abide under the shadow of the Almighty and be filled with the fullness of God’s strength. The One stronger than Satan may dwell in his heart continually and so, looking at Satan’s assaults as from a strong fortress, he may say, **“I can do all things through Christ, which strengtheneth me.”** [Taken from the book, *Christ and His Righteousness*, by E.J. Waggoner, 1889.]

THE HUMANITY OF CHRIST

By Ellen G. White

Satan represents God’s law of love as a law of selfishness. He declares that it is impossible for us to obey its precepts. ...Jesus was to unveil this deception. As one of us He was to give an example of obedience. **For this He took upon Himself our nature, and passed through our experiences. “In all things it behoved Him to be made like unto His brethren.” Heb. 2:17.**

If we had to bear anything which Jesus did not endure, then upon this point Satan would represent the power of God as insufficient for us. Therefore Jesus was “in all points tempted like as we are.” Heb. 4:15. He endured every trial to which we are subject. And He exercised in His own behalf no power that is not freely offered to us. As man,

He met temptation, and overcame in the strength given Him from God. He says, “I delight to do Thy will, O My God: yea, Thy law is within My heart.” Ps. 40:8. As He went about doing good, and healing all who were afflicted by Satan, He made plain to men the character of God’s law and the nature of His service. **His life testifies that it is**

possible for us also to obey the law of God.

“...It would have been an almost infinite humiliation for the Son of God to take man’s nature, even when Adam stood in his innocence in Eden. **But Jesus accepted humanity when the race had been weakened by four thousand years of sin. Like every child of Adam He accepted the results of the working of the great law of heredity. What these results were is shown in the history of His earthly ancestors. He came with such a heredity to share our sorrows and temptations, and to give us the example of a sinless life.**

...God permitted His Son to come, a helpless babe, subject to the weakness of hu-

manity. He permitted Him to meet life's peril in common with every human soul, to fight the battle as every child of humanity must fight it, at the risk of failure and eternal loss.

“...When Adam was assailed by the tempter, none of the effects of sin were upon him. He stood in the strength of perfect manhood, possessing the full vigor of mind and body. He was surrounded with the glories of Eden, and was in daily communion with heavenly beings. **It was not thus with Jesus** when He entered the wilderness to cope with Satan. For four thousand years the race had been decreasing in physical strength, in mental power, and in moral worth; and **Christ took upon Him the infirmities of degenerate hu-**

manity. Only thus could He rescue man from the lowest depths of his degradation. *Desire of Ages, 23-24,49,117, by Ellen G. White, 1898.*

“Christ’s overcoming and obedience is that of a true human being. In our conclusions, we make many mistakes because of our erroneous views of the human nature of our Lord. When we give to His human nature a power that it is not possible for man to have in his conflicts with Satan, we destroy the completeness of His humanity. His imputed grace and power He gives to all who receive Him by faith.” *Manuscript 1, 1892.*

Editors: In the year 1950, R.J. Wieland and D.K. Short called the General Conference to repent of the church’s rejection of the 1888 message. Their call to repent was spurned. Then, seven years later, another voice was heard...

THE ACME OF ALL HERESY

[Taken from the first of six “Letters to the Churches”, by M.L. Andreasen, 1957.]



The question of the nature of Christ while in the flesh is one of the foundation pillars of Christianity. On this doctrine hangs the salvation of man. The apostle John makes it a deciding factor by saying, “Every spirit that confesseth that Jesus Christ is come in the flesh, is of God. And **every spirit that confesseth not that Jesus Christ is come in the flesh, is not of God.**” 1 John 4:2,3.

In what kind of flesh did Jesus come to this earth? We repeat a quotation which we have given above: “**Christ took upon Him the infirmities of degenerate humanity.** Only thus could he rescue

man from the lowest depth of his degradation.”- *Desire of Ages, p. 117.*

Only as Christ placed Himself on the level of the humanity He had come to save, could He demonstrate to men how to overcome their infirmities and passions. If the men with whom He associated had understood that He was exempt from the passions with which they had to battle, His influence would immediately have been destroyed and He would be reckoned a deceiver. His pronouncement, “I have overcome the world” (John 16:33), would be accepted as a dishonest boast; for without passions He had nothing to overcome. His promise that “to him that overcometh will I grant to sit with Me in My throne, even as I also overcame and am

set down with My Father in His throne” (Revelation 3:21), would be met by the claim that if God would exempt them from passions, they also could do what Christ had done.

That God exempted Christ from the passions that corrupt men, is the acme of all heresy. It is destruction of all true religion and completely nullifies the plan of redemption, and makes God a deceiver and Christ His accomplice. **Great responsibility rests upon those who teach such false doctrine to the destruction of souls.** The truth, of course, is that God “spared not His own Son, but delivered Him up for us” (Romans 8:32); rather because His nature was sensitive to the least slight or disrespect or contempt, His tests were harder and His temptations stronger than any we have to endure. He resisted “even unto blood.” No, God did not spare or exempt Him. In His agony He “offered up prayers and supplications with strong crying and tears unto Him that was able to save Him from death, and was heard in that He feared.” Heb. 5:7.

He were a son, yet learned He obedience by the things which He suffered.” Verse 8.

In view of all this, we repeat the question, **how did this God-dishonoring doctrine find its way into this denomination?** Was it the result of close and prayerful study by competent men over a series of years, and were the final conclusions submitted to the denomination in public representative meetings, advertised beforehand in the Review giving the details of what changes were contemplated, as the denomination has voted as the proper procedure? None of these things were done. **An anonymous book appeared,** and men were judged and the brakes tightened on any one who objected.

Here is the story of how these new doctrines found their way into the denomination as reported by Dr. Donald Grey Barnhouse, editor of the religious journal, Eternity, in the September, 1956, issue....

...Dr. Barnhouse reports that “a little less than two years ago it was decided that Mr. Martin should undertake research in connection with Seventh-day Adventism.” ...Wishing to get firsthand and reliable information, Mr. Martin went to Washington to the Adventist headquarters where he got in touch with some of the leaders. “The response was immediate and enthusiastic.”

Mr. Martin “immediately... perceived that the Adventists were strenuously denying certain doctrinal positions which had been previously attributed to them.” **Chief among these were the question of the mark of the beast, and the nature of Christ while in the flesh.** Mr. Martin “pointed out to them that in their bookstore adjoining the building in which these meetings were taking place, a certain volume published by them and written by one of their ministers categorically stated the contrary to what they were now asserting. The leaders sent for the book, discovered that Mr. Martin was correct, and immediately brought this fact to the attention of the General Conference officers, that the situation might be remedied and such publications be corrected.”

This concerned particularly the doctrine of the mark of the beast, one of the fundamental doctrines of the Adventist church held from near its beginning....

But this is not all. Dr. Barnhouse reports that the same procedure was repeated regarding the nature of Christ while in the flesh, the subject with which we have been here dealing. Our leaders assured Mr. Martin that “the majority of the denomination has always held (the nature of Christ while in the flesh) to be sinless, holy, and perfect, despite the fact that certain of their writers have occasionally gotten into print with contrary views completely repugnant to the church at large.” **If our leaders told Mr. Martin this, they told the greatest untruth ever. For the denomination has never held any other view than that expressed by Mrs. White in the quotations used in this article.** We challenge our leaders, or anybody, to produce proof of their assertion. How grossly untrue is the statement that certain writers got into print with views “completely repugnant to the church at-large.” Mrs. White was one of those writers who “got into print.” Hear also what our standard book, Bible Readings for the Home Circle, sold to the public by the millions, has to say on the subject. ...Here is the accepted teaching by the denomination:

“In His humanity Christ partook of our sinful, fallen nature. If not, then, He was not made ‘like unto His brethren,’ was not ‘in all points tempted like as we are,’ did not overcome as we have to overcome, and is not, therefore, the complete and perfect Savior man needs and must have

to be saved. The idea that Christ was born of an immaculate or sinless mother (Protestants do not claim this for the virgin Mary), inherited no tendencies to sin, and for this reason did not sin, removes Him from the realm of a fallen world, and from the very place where help is needed. **On His human side, Christ inherited just what every child of Adam inherits—a sinful, fallen nature.** On the divine side, from His very conception He was begotten and born of the Spirit. And this was done to place mankind on vantage-ground, and to demonstrate that in the same way every one who is ‘born of the Spirit’ may gain like victories over sin in his own sinful flesh. Thus each one is to overcome as Christ overcame (Revelation 3:21). Without this birth there can be no victory over temptation, and no salvation from sin (John 3: 3-7).” Page 21.

In explanation of how these writers “got into print” with their views, our leaders told Mr. Martin that **“they had among their number certain members of their ‘lunatic fringe,’ even as there are similar wild-eyed irresponsibles in every field of fundamental Christianity.”** I think this is going too far. Mrs. White did not belong to the “lunatic fringe” who got into print, nor did the authors of Bible Readings. Our leaders should make a most humble apology to the denomination for such a slur upon their members. It is almost unbelievable that they should ever have made such statements. But the accusation has been in print nearly three years, and there has been no protest of any kind. I am humiliated that such accusations should have been made, and even more so that our leaders are completely callous in their attitude toward them.

...In closing this paper, I wish to re-emphasize certain salient facts:

1. Questions on Doctrine, page 383, states that Christ was exempt. The Spirit of Prophecy makes clear that Christ was not exempt, from the temptations and passions that afflict men. **Whoever accepts the new theology must reject the Testimonies. There is no other choice.**

2. Mr. Martin was instrumental in having our teaching on the mark of the beast and the nature of Christ in the flesh changed. Similar changes were made in other books, but we are not informed what those changes are.

3. Our leaders have promised not to proselytize. This effectively will stop our work for the

world. And we have promised to report to Mr. Martin those who transgress.

4. We have been threatened to have the brakes applied to such as fail to believe and follow the leaders. Such are characterized as “wild-eyed irresponsibles” and are said to constitute the “lunatic fringe.”

5. We are appalled to learn that in some way these evangelical clergymen have had enough influence with our leaders to cause the Voice of Prophecy and the Signs of the Times to trim their sails to “avoid charges that have been brought against them by evangelicals.” This is terrifying news. These organs are instruments of God, and it is unbelievable that the leaders should permit any outside influence to affect them. **In this a great sin against the denomination has been committed that can be blotted out only by deep repentance of the guilty parties, or in lieu of this, that the men concerned quietly resign from holy office.**

Our members are largely unaware of the conditions existing, and every effort is being made to keep them in ignorance. Orders have been issued to keep everything secret, and it will be noted that even at the late General Conference session (1958) no report was given of our leaders’ trafficking with the evangelicals and making alliances with them. **Our officials are playing with fire, and the resulting conflagration will fulfill the prediction that the coming Omega “will be of a most startling nature.”**

Seven times I have asked for a hearing, and I have been promised one, but only on the condition that I meet privately with certain men, and that no record be given me of the proceedings. I have asked for a public hearing, or if it is to be a private one, that a tape recording be made, and that I be given a copy. This has been denied me. As I cannot have such a hearing, I am writing these messages which contain, and will contain, what I would have said at such a hearing. Can the reader surmise the reason why the officers do not want the hearing I ask?

I am a Seventh-day Adventist, and I love this message that I have preached for so long. **I grieve deeply as I see the foundation pillars being destroyed, the blessed truths that have made us what we are abandoned....**

Editor: From the bright clouds of 1888, past the voices of true watchmen in the 1950's, we come to...

2007—THE VOICE OF ANTI-CHRIST

This article is taken from the website www.calltorepent.com

IS ANTI-CHRIST'S VOICE HEARD TODAY?

How would we know the voice of Anti-Christ? The answer is given in **1 John 4:1-4**: “Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: 3 **And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist**, whereof ye have heard that it should come; **and even now already is it in the world.** 4 Ye are of God, little children, and have overcome them: because greater is he that is **in you**, than he that is in the world.”

We see here that the voice of anti-Christ will **not be heard** to say that Jesus came in the flesh. Since all Christian churches claim to teach that Jesus came in the flesh, what does this Scripture mean? The key is in the understanding of the word “flesh.” The Greek word for “flesh” is *sarx*, which means carnal or sinful flesh, or in other words, our flesh, our fallen humanity. This meaning is clearly seen in the following verses where the same Greek word is used, highlighted in **bold**:

JESUS CHRIST CAME IN OUR FLESH

Matthew 26:41, “Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the **flesh** is weak.”

John 1:13 Which were born, not of blood, nor of the will of the **flesh**, nor of the will of man, but of God.

John 3:6 That which is born of the **flesh** is **flesh**; and that which is born of the Spirit is spirit.

John 6:63 It is the spirit that quickeneth; the **flesh** profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

Romans 7:18 For I know that in me (that is, in my **flesh**,) dwelleth no good thing: for to will is

present with me; but how to perform that which is good I find not.

We can see from these verses that anti-christ will not confess that Jesus Christ came in sinful flesh, the same flesh that we have. Those churches that teach that Jesus Christ came in immaculate, or sinless flesh, which is not the same flesh you and I have, are Anti-christ.

Another Scripture where Paul uses the word *sarx* eleven times makes this abundantly clear. Notice especially verses 3 and 4:

Romans 8:1,3-9: There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the **flesh**, but after the Spirit. 3 For what the law could not do, in that it was weak through the **flesh**, God sending his own Son in the likeness of sinful **flesh**, and for sin, condemned sin in the **flesh**: 4 That the righteousness of the law might be fulfilled in us, who walk not after the **flesh**, but after the Spirit. 5 For they that are after the **flesh** do mind the things of the **flesh**; but they that are after the Spirit the things of the Spirit. 6 For to be **carnally** minded is death; but to be spiritually minded is life and peace. 7 Because the **carnal** mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the **flesh** cannot please God. 9 But ye are not in the **flesh**, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Yet another passage nails it down:

Heb 2:14: “Forasmuch then as the children are partakers of **flesh** and blood, **he [Jesus Christ] also himself likewise took part of the same.**”

THE EVERLASTING GOSPEL

The wonderful Bible truth is that Jesus came in the same weak, sin-touched flesh that you and I have. This makes it possible for 1 John 4:4 to be true: “Ye are of God, little children, and have over-

come them: because **greater is he that is in you,** than he that is in the world.” Praise the Lord. If Jesus did not come in our flesh, how could He through the Spirit dwell in our flesh? But because He did, and does, we can have overcoming power!

Paul expresses the same thought: Galatians 2:20—“I am crucified with Christ: nevertheless I live; yet not I, **but Christ liveth in me:** and the life which I now live in the **flesh** I live by the faith of the Son of God, who loved me, and gave himself for me.

2 Corinthians 4:11—“**Jesus might be made manifest in our mortal flesh.**”

The glorious truth expands. We see that Jesus lived a life on earth as we must live it—by faith. His power to live victoriously was the same as ours—the power of Holy Spirit’s indwelling. Thus, He overcame as we can overcome. Rev 3:21 **To him that overcometh** will I grant to sit with me in my throne, **even as I also overcame,** and am set down with my Father in his throne.”

Paul expresses this same thought in Romans 8:3,4: “For what the law could not do, in that it was weak through the **flesh,** God sending his own Son in the likeness of sinful **flesh,** and for sin, condemned sin in the **flesh:** That the righteousness of the law might be fulfilled in us, who walk not after the **flesh,** but after the Spirit.”

Jesus is the ladder of Jacob’s dream. Jesus came from above to rescue us. The base of this ladder in heaven is most firmly set in the divinity of Christ. Its top reaches down into this dark abyss of sin—all the way down to where you and I are. Here it is set firmly, too, in our fallen humanity, the flesh of Christ.

But to those who listen to the voice of anti-christ, Jesus came in sinless (or immaculate) flesh different from all humanity. **He is a dangling ladder that never touches earth, a ladder that hangs just beyond their reach, just beyond their highest jump to reach Him.** For this reason, anti-christ religion requires another mediator to connect us to the false Christ—a priest, the dead saints, Mary, and/or the pope. And along with that, a false gospel. Anti-christ doctrine, while appearing to be Christian, in reality disconnects all humanity from the real Jesus Christ, leaving all flesh with no way of escape from the pit of sin.

But to those who simply believe the Word of God by faith the real Jesus comes all the way down to where we are in any pit of sin to rescue us. Moses expresses this same thought in Deut. 30:14: “**But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.**” Jesus is the Word.

IS THIS THE VOICE OF ANTI-CHRIST?

Can we now discern the voice of anti-Christ? John tells us to “try” or test the spirits, “because many false prophets are gone out into the world.” 1 John 4:1.

Let us test the following words of the president of the General Conference, Jan Paulsen at the *Autumn Council 2007*, on October 11, 2007. They can be found in the online issue of the Adventist Review, at www.adventistreview.org/article.php?id=1427; Whose voice do you hear—Christ’s or anti-christ’s?



“Paulsen also said that **continuing controversy over the church’s definition of the nature of Christ** will not, ‘on my watch,’ cause a reevaluation by the church.

“ ‘I think there is a reason for why we have chosen **generous language** in describing our position as a church on the nature of Christ. The uniqueness of Jesus Christ (Wholly God and **wholly man**—no one else matches the ‘only-begottenness’ of that One) leads us to say that,’ Paulsen said.

“He added, ‘I have to tell you **I just cannot imagine a post-modern person in Europe, a business man in Asia or Latin America, any more than a farmer in Africa will care one iota whether Christ had the nature of man before the fall or after the fall.** The realities of the world in which we live have other concerns which occupy us.’”

“Paulsen said that such discussions often focus on the possibility of living a victorious Christian life.”

1—Fallen Protestant churches and Catholicism teach that Jesus came in sinless flesh. Since 1955-56, the SDA church officially teaches that

Christ came in sinless flesh, too. This is the sad and sober reality! After 50 years, we are glad that there is still a “continuing controversy.” (See Jude 3,4).

2—The speaker says that “**generous language**” was used to define the position of the church. This generous language is “**ecumenical language**” that tries to sound agreeable to all religions.

3—The speaker described Jesus as “wholly man.” These words sound good, but the same thought is found in Roman Catholic literature. Adam in sinless flesh before the fall was “wholly man.”

4—The speaker denigrates the human nature of Christ as something that is not worthy of attention! Has he not heard the united voices of 1888!? The Bible says that this is the identifying mark of Anti-Christ.

The speaker is Jan Paulsen, president of the General Conference of the Seventh-day Adventist church, and a **graduate of Tübingen University in Germany where Pope Benedict XVI taught.** This university specializes in ecumenical theology! True to his alma mater, Jan Paulsen is just protecting the outcome of the 1955-56 meetings with Martin and Barnhouse when the real Jesus was traded away for the false anti-christ.

In 1992, Paulsen participated in the disfellowshipment of 1500 Hungarian SDA's who were protesting the SDA church's membership in the ecumenical movement in their nation. Their experience then, is ours today on a global scale.

“Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.” 1 John 2:18.

“For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an anti-christ.” 2Jn 1:7.

CALL TO REPENT

We call on the General Conference to repent of the anti-christ teaching, and return to the old Adventist doctrine of the true Jesus found in the Bible—that He came in our flesh.

Individual SDA members, do not be discouraged. You must separate from apostasy, but don't separate from the truth. Jesus is the Way, the Truth, and the Life.

Be like the tribe of Levi at the Golden Calf apostasy. Be like Elijah in the national Baal apostasy. Separate from the false doctrines. Don't worship where error is taught. Don't support apostasy with your gold. Don't bow the knee to Baal. “Where two or three are gathered together in my name, there am I in the midst of them.” Matthew 18:20. We are in a battle for truth! So brothers and sisters, arise and shine!

Thank God for the truth: “Forasmuch then as the children are partakers of **flesh** and blood, **he also himself likewise took part of the same;** ... Wherefore in all things it behooved him to be made like unto his brethren.” Hebrews 2:14,17.

“It would have been an almost infinite humiliation for the Son of God to take man's nature, even when Adam stood in his innocence in Eden. But Jesus accepted humanity when the race had been weakened by four thousand years of sin.” *Desire of Ages, 49.*

SPIRITUAL BATTLE FOR TRUTH

“After a long and severe conflict, the faithful few decided to dissolve all union with the apostate church if she still refused to free herself from falsehood and idolatry. They saw that separation was an absolute necessity if they would obey the word of God. They dared not tolerate errors fatal to their own souls, and set an example which would imperil the faith of their children and children's children. To secure peace and unity they were ready to make any concession consistent with fidelity to God; but they felt that even peace would be too dearly purchased at the sacrifice of principle. **If unity could be secured only by the compromise of truth and righteousness, then let there be difference, and even war.**

“Well would it be for the church and the world if the principles that actuated those steadfast souls were revived in the hearts of God's professed people. There is an alarming indifference in regard to the doctrines which are the pillars of the Christian faith..” *Great Controversy, 45,46.*

A TRIP TO INDIA—GREEN PASTURES HOME SCHOOL

See web site: www.salminis.com

Dr. Pandit and his wife Dorothy, and I returned from our trip to India where we spent three weeks in October—most of the time at "our" school, Green Pastures Home School, **in the state of Tamil Nadu, 2,500 ft. elevation in the Kalrayan Hills, a very beautiful location.**

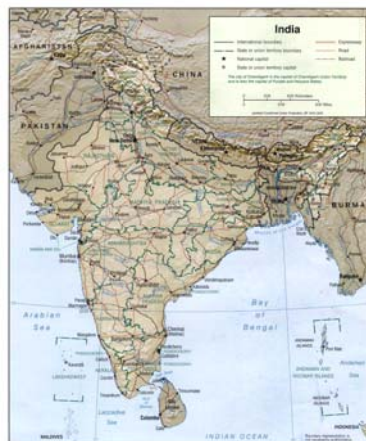
We took part in Sabbath services, and in the daily chapel assembly, as well as helping teach in the classroom. **The children love to sing, and it seems that about half of the morning worship hour is singing from the hymnal, "Time for Singing."** After the singing, another assigned student will lead out in prayer requests, and introduce the person who is to pray, then the person who is to take the morning homily.

The first half of our stay, there was no rain, and the people in the area were all waiting and hoping for rain so that they could plant their gardens. Well, the rain started, the Monsoons set in, and we had more than enough by the time we left. Everything is permeated with dampness at such a time. Unfortunately, several of the flat roofed buildings are leaking from so much water, and we hope that urgently needed repairs can soon be made, especially the little building just inside the gate to the Green Pastures five acre campus, as three of the young male students sleep there, but there is the danger of the roof collapsing. It is important that someone sleep there, as they are the keepers of the gate—"Security Guards!"

It was seven years since I had been to Green Pastures, and there were a lot of changes evident. A mango orchard had been planted, and the trees were very small and not bearing at that time, but now they are larger and bear fruit in season. There are also lots of banana palms, coconut palms, an avocado tree, guava trees, as well as other tropical fruits that we do not normally see here.

Several new buildings had been erected or added to—the chapel, which has a parsonage attached, and the new computer and sewing rooms, with an apartment above for staff/visitors. Staff quarters were also added on top of the kitchen/dining rooms. This past year, a large brick oven and bake house has been erected so that multiple loaves of bread can be made.

Brother Timothy and Sister Anita Tharasingh have been faithfully carrying the burden of the work for so many years now that they are in urgent



need of relief, **and we are praying that the Lord will bring a conviction so some couple's hearts to come to the help of the Lord, and commit themselves for at least six months.**

The very time I was leaving Green Pastures, a female teacher,

Pauline Margaret, proficient in English, was also leaving, along with her family, of husband, two young boys (school age) and their four year old daughter, plus her tailor father. **This has left quite a gap in the teaching staff,** as Pauline was an excellent teacher, as well as taking on other responsibilities of campus life. Pauline's father was teaching sewing to the girls, as well as making uniforms for the students.

In addition to the elementary students, several older students are there to learn English, and **others are enrolled in the "Seminary" or School of the Prophets.** One of the older students, Matthew Yondala, from the area of Assam, has only been an Adventist a few months. He was brought to a knowledge of the truth by a man, Rohan, who is familiar with the work at Green Pastures. Matthew has been disowned by his family for becoming a Christian, and he believes that the Lord led him to Green Pastures so that he might train to become a worker for the Lord.

A year round supply of water needs to be available for the agricultural program, which seems to be fastest way to see a financial return. How to get the water to the surface from the wells is the big question right now, as electricity and diesel fuel are very expensive.

There are good areas for agriculture on the 45 acres close to Green Pastures, and as yet work has not begun on the all-weather road on that property. When that is done, and water available from the excellent well, the work can go ahead there, as the property has wonderful prospects, as well as being in a delightful setting with beautiful views of the surrounding country.

Please continue in prayer for the children

and youth there. Brother and Sister Tharasingh are so happy with the calibre of students that are in school this year, and praise the Lord that in His care they are in good health, as they thrive on the good regular diet, and the availability of fresh garden produce and fruit grown on campus.

A special thanks to you all for the support you give to keep the school going. We offer our humble thanks to God that He gives us the privilege of helping in some small way to train young

people to become good citizens, and to learn to love and serve the Lord. Through several of the students who have been or are presently at Green Pastures, parents have been brought to a knowledge of the truth, and have become a part of God's remnant people. Praise the Lord!

Yours in His service, Molly Collins

Editor: Donations can be sent to: **P.O. Box 337**

BISMARCK AR 71929

A TRIP TO PORTUGAL—WOODLAND INTERNATIONAL

In late November, 2007, I arrived back from Woodland International, **a small, beautiful medical missionary training center secluded in the mountains of central Portugal.** I would like to recommend this school to those who might be looking for a practical, spiritual school to attend.

The excellent staff of seven people, headed by Daniel and Ursala Garcia, are very dedicated and strive to meet the necessities of all. The course is for one year, and includes half the day at work, and the other half in study. Classes include: The Life of Jesus, Daniel and Revelation, Righteousness By Faith, Christian Standards, the Sanctuary, Hydrotherapy, Nutrition, Anatomy and Physiology, Poulitices, Massage. **A nice surprise is that tuition for the yearlong course is free after a 500.00 dollar enrollment fee.** There were two wonderful students there when I was teaching the class on Christian Church History.

The agricultural program is excellent. The climate seems much like that of Tennessee on the plateau. Through hard work, the staff and students are “building up the old waste places”—the grown-over ruins of an old farm. But now, **the school’s gardens feed the whole school year-round!** Besides that, lots of fruit grows abundantly all around the place and all through the year—grapes and olives especially. Students learn cooking, baking, canning, organic gardening.

Construction and masonry are taught by Daniel Garcia. I enjoyed the opportunity to work with the staff and students on various projects in the mornings, which brought us close to nature and to one another. While there I helped to build a stone wall around the front of the new straw house they are constructing.

There is a health center with a treatment room where education in health principles is taught to guests from all over Europe. **Each of the three guest rooms has a wonderful view of a large waterfall below in the valley. The whole campus is soothed with the sound of many waters.** Students help to care for the health guests.

The food and meals were always excellent, fresh, and ample. The spiritual atmosphere is promoted by morning and evenings worships, and the singing of Scripture songs throughout the day. Evangelism and Colporteur work are also taught. **I would like to encourage young people to consider Woodland Institute—a true school of the prophets.**

Contact: Woodland International, Entre Aguas, 3260-222 Campelo, Portugal by mail, or woodland@gmx.tm by email, or 00351236553262 by phone.

Submitted by Patrick Jones

“God has revealed in His law the principles that underlie all true prosperity both of nations and of individuals. ‘This is your wisdom and your understanding,’ Moses declared to the Israelites of the law of God. ‘It is not a vain thing for you; because it is your life.’ Deut. 4:6; 32:47. The blessings thus assured to Israel are, on the same conditions and in the same degree, assured to every nation and every individual under the broad heavens.” *Education, p.174.*

*** The Life That Counts ***

The life that counts must toil and fight;
Must hate the wrong and love the right;
Must stand for truth, by day, by night—
This is the life that counts.

The life that counts must hopeful be;
in darkest night make melody;

must wait the dawn on bended knee—
This is the life that counts.

The life that counts must aim to rise'
Above the earth to sunlit skies;
Must fix its gaze on Paradise—
This is the life that counts.

The life that counts must helpful be;
The cares and needs of others of see;

Must seek the slaves of sin to free—
This is the life that counts.

The life that counts is linked to God;
And turns not from the cross-- the rod;
But walks with joy where Jesus trod—

This is the life that counts.
ANONYMOUS

REPORT FROM BROTHER GARY DALRYMPLE

Dear Brothers and Sisters,

Another month has past into history and what have we done for the Lord of glory? ...We pray the new year coming up will be one of sacrifice, self denial, victory and glory to God in the highest.

I have given Jon some DVD's on how to quit smoking. He watched the first one and was again convicted to give up his smoking habit. He has decided to try again to quit when he receives his next paycheck in a few days. He wants to purchase some fresh fruit and juices and other things to help him in his quest to quit smoking. Please pray that he will be successful this time and God will be near him to supply him with the strength, courage and will power to be victorious. He has also started attending prayer meeting every Wednesday night as well.

Tyrone is still studying and taking it all in. Please continue praying for him, we will not be studying for the next couple of weeks because of his mother's death on Christmas day. He will be leaving town till after the first of the year to visit with family and to make arrangements for the funeral.

Our church was given the opportunity to televise our church services on our local cable providers TV channel. We do not video tape our services, so I contacted Steps to Life to see if we could use theirs. They have a nice selection of choices covering our message on DVD. We have elected to begin with their series on health, which last about 9 weeks. We are on two times a week. Once on Sabbath morning, and once on Sunday morning for one hour each time. "Emmanuel" will be our next series we will have televised. Pastor John goes through the book Desire of Ages one chapter at a time. Sharing the wonderful truths of that great book in preparation for our message of prophecy containing the three angels' messages. Remember this outreach in your prayers also.

We deeply appreciate your prayers and financial support in the great work in Oklahoma. May the Lord richly bless you with His presence.

Brother in Christ, Pastor Gary Dalrymple

TREASURER'S REPORT

The total balance as taken from the bank statement dated October 3, 2007 is \$1,050.28. The ledger shows \$631.63 in tithe, \$720.13 in camp meeting, \$114.32 in web site, & \$51.14 in The Bugle with a total of \$1,517.22 through the end of the month of October. The note from David Arbour stated "no activity" for November and a credit of

\$10 and debit of \$27.22 in The Bugle. Please call Marsha Chadwick if you have questions. **BLESSING:** Julie Shurley stated that our webmaster, Eric Gillis, is so impressed by the work that we are doing that he volunteered to maintain the MASC website for no cost for one year.

NEXT M.A.S.C. MEETING

Third Sunday in February, 2008

at **Mountain Valley Fellowship north of Hot Springs.**

Contact Sudhir or Dorothy Pandit for
directions (501) 609-9957 or (501) 767-4392

Next Chairman: Glen Mizner Phone: 870-404-2919

Assistant: Trey Shurley Phone: 479-394-7111

Next Meeting Agenda:

Church Reports, Secretary's Report, Treasurer's Report, Bugle Report
Emergency Business, Old Business, New Business
Selection of new Chairman, Selection of time and place

ANNOUNCEMENT

**EBENEZER HILLS invites you to come to hear
Br. Nathan Quick, who will give a report and exciting details of
his trip to THAILAND, BURMA, & KENYA.**

And the work going on in those countries.

When: February 8, Friday Eve

February 9 All day

February 10 Sunday morning

Where: The Mt. Vernon Community Bldg.

On County Road 3590 on right, just off Hwy. 7.

Meals will be served,

but please let Sister Bankhead know how many will be coming.

Contact: Cecilia Bankhead at 479-754-3927

INTERNATIONAL SABBATH SCHOOL QUARTERLIES

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870-387-5053

sowministries@alltel.net

Please send all new names and addresses for the Bugle, or change of addresses to the address above.

Please direct any submissions for the Bugle to the Editor, Patrick Jones via:

e-mail: pjones4@hotmail.com,

phone: 931-692-1844, or

mail: 1288 MyersTown Rd., Beersheba Springs, TN 37305.

Contributions to MASC and/or to the Bugle can be directed to:

MASC, Route 2 Box 329AA, Mena, AR 71953

THE STORY OF BLAKE MILLER



Photo by Luis Sinco, Los Angeles Times

The battle-weary face of Marine Blake Miller was made widely known as the "Marlboro Man", following the horrendous battle of Fallujah, Iraq, in November 2004.

It personified, for some, the dedication of those who have been sent to fight in Iraq. Now Blake Miller is discharged, back home in Kentucky. He has been diagnosed with Post Traumatic Stress Disorder.

His family is still missing Blake Miller -- the Miller who left Kentucky for Iraq a couple of years ago.

The man who left was easygoing, quick to laugh, happy to sit in a relative's house and eat and smoke and talk. The man who came back is quick to anger, they say, and is quiet. He still smiles often but does not easily laugh. [Editor: Now he has memories that will haunt him forever.]

And when he takes a seat in his adoptive grandmother's home, amid her collection of ceramic Christ figurines, it is in a chair that faces the door.

Mildred Childers, who owns those figurines, sees Blake's difficulties as a crisis of faith. She still remembers Blake's call just before the assault on Fallujah, and his terrible question: **"How can people go to church and be a Christian and kill people in Iraq?"**

"He was raised where that's one of the Ten Commandments, do not kill," she said. "I think it's hard for a soldier to go to war and have that embedded in them from small children up, and you go over there and you've got to do it [kill people] to stay alive."

"It's one thing to be shot at, and you shoot a couple rounds back, just trying to suppress somebody else," Blake Miller said. "It's another thing when you see a human being shooting a round at you, **knowing that you're shooting back with the intent to kill them.** You're looking through a scope at somebody. It's totally different. You can make out a guy's eyes."

[Editor: Joseph Bates said that war is legalized murder.

Christian young people, Please follow Jesus. Don't go to war.

Destroy all your violent video games in the name of Jesus Christ.]

Jesus needs you in His spiritual army for truth. Join today.

MASC Newsletter
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Young people, look
inside. Jesus lived a
young life, too.

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