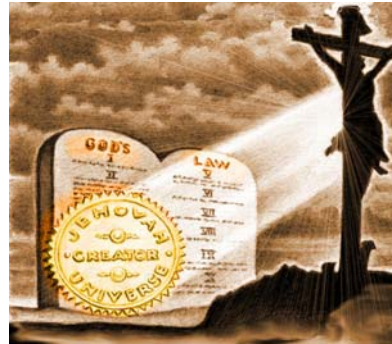




BREAKING ONE MEANS BREAKING TEN!

by Edwin W. Webster.



"Whosoever shall keep the whole law, and yet offend in one point, he is guilty of all." James 2:10.

"Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven." Matthew 5:19.

In the neighborhood where I once lived, there was an infidel whose chief delight it was to invite ministers to his home and then confuse them with his infidel arguments. He boasted that he always silenced them and sent them away worsted. He had tainted nearly all the young men of the community with his infidelity, and was generally dreaded by the church people.

In due time, his invitation came to me to take dinner with him on a certain day. After prayerful consideration, I accepted it. During the meal, we chatted upon the usual topics of conversation, such as the weather, crop prospects, matters of social interest, and one or two political questions. Religious themes were studiously avoided, until the atmosphere became as tense as the calm before the storm. As we arose from the table and took the easy-chairs in the sitting room, the storm suddenly broke.

The Law Declared a Schoolboy's Composition.

[Mr. J] "I want to ask you a question," came from the infidel, whom we shall call Mr. Jones. "Where did Moses get that law, the Ten Commandments? I would be ashamed to write such a law. If I had a schoolboy coming to me who could not write a better law, I would send him home."

I was somewhat startled by his direct and unusual attack, but replied: "Is that so? Did you ever study that law very carefully?"

[Mr. J] "I should say I have, until I am convinced that it is nothing but a childish effort to intimidate an ignorant people and dupe them into submission to a selfish, tyrannical, ambitious leader. I think it beneath the dignity of the one you call God to give such stuff to mankind, and to pretend to come down and write it with His finger on a stone."

"Yes? Would you mind studying it with me for a little while today?"

[Mr. J] "Well I can, to please you; but it will not do any good. What can you get out of a document so primitive and brief and simple and childish as that?"

"To begin with," I replied, "inspiration says that this law is so spiritual—so spiritual that it discerns the thoughts and intents of the heart; and so comprehensive, yet so closely related, is each commandment to every other one, so interlocked is each one with every other one, that if we offend in one point, we are guilty of all. I read: 'The law is holy, and the commandment holy, and just, and good.' 'The law is spiritual.' Romans 7:12, 14. 'The word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit,

and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.' Hebrews 4:12.

"Whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.' James 2:10. If I understood it aright, no human mind could conceive of such a code, or write one that would so thoroughly reach, every part of it, into the very citadel of human thought as well as action.

"Let us, for example, start with the fourth commandment, and see with what infinite accuracy and wisdom this law is constructed.

"The fourth commandment reads: 'Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.' Exodus 20:8-11.

The Eighth Commandment Broken.

"If a person works on the seventh day of the week, he has broken the fourth commandment outright, has he not?"

[Mr. J] "I suppose he has, if you believe the Bible," Jones replied.

"But the commandment says, 'The seventh day is the Sabbath of the Lord thy God.' It is His; it is not ours, or any man's. Now, when a person takes for himself what belongs to another, what is he doing?"

[Mr. J] With some show of surprise, he said, "We call that stealing."

"Yes, sir. Then has he not, in breaking the fourth, broken the eighth also?"

[Mr. J] "I guess that is the one you mean," he answered.

"But," I continued, "before he steals, he always has an intense and illegitimate desire for the thing he steals, and in such desire, what commandment has he broken?"

[Mr. J] "It may be that you would call it coveting."

"Yes. Then he has broken the tenth commandment also; three

of them broken in transgressing 'just one.' "

His eyes opened wider; he moved uneasily in his chair. "When a man puts himself so entirely first, so fully before God, as to covet what is His and to steal from Him, what other commandment does he break?"

[Mr. J] "Do you mean the first one?"

"Yes, 'Thou shalt have no other God's before Me.' "

[Mr. J] "But man is not a god; why do you suggest so absurd a thing?" Jones retorted.

"Well, he has put himself first; he has considered his own interests more to him than his relations to his Maker. Not only can a man become a god to himself, but I read of some who think so much of their appetites that it is said of them, 'Whose God is their belly' (Philippians 3:19); just as we say of others, Their god is the dollar.

Making an Idol of Himself

"There is another commandment so closely related to this, that I must ask right here, If a man thinks so much of himself and his own desires as thus to place himself before God, does he not make an idol of himself? And in that case, what other commandment does he break? What commandment forbids idolatry?"

[Mr. J] "I don't know, unless you mean the second, the one against making images. But I do not see how he has broken that one; he has not made a graven image of anything."

"It is true that he has not made a literal, tangible image; but all image worship is nothing more or less than a certain conception of the worshiper's own mind and heart embodied in a visible image and worshiped -- really worshiping himself, or making a god or an idol of himself. What difference does it make whether one worships one's self in a stone image or in one's own person? It is idolatry just the same.

Two more commandments broken in breaking the Sabbath commandment -- five already!"

[Mr. J] The man moved about with ill-concealed agitation; his eyes opened wider; he scratched his head.

"But this is not all. God's name is in the fourth commandment.

It tells us that He is Maker of heaven and earth, the great Creator. That distinguishes Him from all other gods. It is the only place in the Decalogue where He has affixed His name to the wonderful document—just at the close of the first table of the law, those commandments which tell of our relations and obligations to Him. Now, when we treat His precepts in such a reckless, vain way, are we not using His name in vain? And what does the third commandment say?"

[Mr. J] "Oh, well, that commandment pretends, or tries, to prohibit swearing; but what you say is not swearing, or profanity -- if there is such a thing."

"But this commandment forbids more than outspoken oaths. Any vain use of God's name - whatever would tend to break down our own or another's sense of reverence for God and cause us to forget Him and His word -- is also forbidden.

"And that is not all. Many persons say, 'It makes no difference which day you keep, just so you keep it holy.' But God says, in the commandment where His name is signed, that the seventh day is His Sabbath; in it we are not to do any work. Then, is it true that it makes no difference which day you keep? Is it not a vain use of that commandment, and of God's name in it, to take such a position—really a violation of the third commandment?"

[Mr. J] He looked rather chagrined, and made an effort to speak, but failed.

"Again, if the individual has not told the truth about it, what other commandment has he transgressed outright?"

If We Sin Against Man, We Sin Against God.

[Mr. J] "I see what you mean; but that commandment says, 'Thou shalt not bear false witness against thy neighbor.' What has that to do with the being you call God?"

"It is true that that is the letter of the law; but you must remember that we read that God's law is spiritual. To lie is to lie, whether to one or to another; and it is far worse to lie to God than to man." Now, in regard to this saying that it makes no difference which day one keeps, I want to suggest

one or two more thoughts on that point: If we want to keep God's rest day, we must rest on the same day He did; and He rested on the seventh day of the week only. His resting and blessing made that day the Sabbath; for 'Sabbath' you know, means rest. Man's rest counts for nothing in making a day holy. If all the people on earth should rest on another day, that would not make that other day God's rest day. Man's rest day could never be God's rest day unless he should rest on the same day that God rested on at creation.

"In Genesis 2: 3, I read, 'God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made.' He put His presence into that day in a separate sense from that in which it is in other days, just as that sacred presence is in some individuals and not in others. His presence in the burning bush made the ground about it holy, as it did also the place where the Captain of the Lord's host met with Joshua. (Exodus 3:5; Joshua 5: 13-15.) Although we may not outwardly discern any difference between the seventh and the first day of the week, the fact that God's presence is in the seventh day makes all the difference in the world. His presence may and should be with us and in every day of the week; but quite aside and separate from this is it in His holy day. And when that sacred presence in the day and in the individual meets, there is in that heart a sense of holiness and sacredness that is felt and known only by those who know this truth and have this experience.

"I wish that all might see that there was but one day that God blessed and sanctified, on which He rested, and into which He put His presence, and that therefore it does make a difference which day we keep, and that it is not the truth to say that it makes no difference which day we observe.

We Dishonor God by Breaking His Law.

Seeing some signs of excitement on his face, I said quickly: "Let us go another step. God claims, by virtue of creation and redemption, that He is our Father. In thus openly dishonoring Him, what other commandment has been broken?"

[Mr. J] "You certainly are not so simple as to mean that he has violated the fifth commandment. That is only for children -- or them to honor and obey their parents. It is a command, by the way, that is entirely superficial and useless; for what parent does not know enough to make children mind?"

"Not so fast. God calls us His children; for, as I said, He made us. Especially does He promise those who will separate from sin and turn to Him for forgiveness and salvation, 'I will receive you, and will be a Father unto you, and ye shall be My sons and daughters.' 2 Corinthians 6:17, 18. And will He allow us to show Him less respect and honor than we show our earthly parents? If the letter of the law is broken by a child's disobedience to its earthly parent, is not the spirit of it broken by our disobedience to our Heavenly Parent? This makes eight commandments broken in transgressing 'only one.'

[Mr. J] With an astonishment he could not conceal, Jones said, "I confess I never heard or saw such things before."

Committing Suicide.

"We have not finished; there are two other commandments. But I wish first to refer to three or four other texts. 'The wages of sin is death.' Romans 6:23. 'The soul that sinneth, it shall die.' Ezekiel 18:4. 'Sin is the transgression of the law.' 1 John 3:4. This law of ten commandments is the law that points out sin, and without which we could not tell what sin is. (Romans 7:7.) In this wholesale transgression of God's law, what is the sinner bringing upon himself?"

[Mr. J] "Do you mean that he is taking his own life?"

"I do. Is not his course leading him to certain death -- unless he repents and turns to God and secures the forgiveness of his sins? Of what commandment is killing, even if it be self-destruction, a violation?"

[Mr. J] "I suppose it must be the sixth, as you Christians call it: 'Thou shalt not kill.' But you can't get in the seventh commandment on this argument. There is no possible way in which one can break the commandment forbidding adultery, in breaking the fourth."

"We shall see," I replied with confidence. "There are many figures used in the Bible by which God illustrates to us the relations existing between Him and us. I read in Isaiah 54:5: 'Thy Maker is thine Husband; the Lord of hosts is His name; and thy Redeemer the Holy One of Israel; the God of the whole earth shall He be called.' He is the husband of all whom He has made. Israel backslid from God, uniting with the nations around her. Of her, God said, 'Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with Me, O house of Israel, saith the Lord;' also that she had 'played the harlot,' 'and committed adultery.' Jeremiah 3:20, 8, 9. James 4:4 I read, ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God?" This spiritual adultery is forbidden by the seventh commandment just as truly as is the carnal. As a spiritual law, it detects the sin in the thoughts and in the heart. (Matthew 5:27,28.) Therefore, in transgression of the fourth commandment, the seventh is broken as well as are the other nine."

I pitied the poor man, for he looked ashamed and confused; but I felt that it was really necessary to carry my reasoning to its conclusion.'

The Argument in a Nutshell.

"I wish to ask you a few questions now. First, to sum up all in a nutshell, I want to ask a question on each of the commandments; then on the law as a whole."

"How can a man take God's Sabbath (fourth commandment) for his own selfish use, ruthlessly breaking it, without stealing also (eighth commandment)? How can he steal a thing without first coveting it (tenth commandment)? How can he thus put himself first, even before God, without having another god before the Lord (first commandment)? And how can he make such an idol of himself without breaking the second commandment? How can he heedlessly and vainly use the commandment in which God has placed His name, without taking that name in vain (third commandment)? How can he show such disrespect to his heavenly Father without breaking the fifth commandment? Or how can he commit such sins, when God

has said that the sure result of sin is death, without being guilty of knowingly and deliberately taking his own life (sixth commandment)? How can a person do all this, and by his actions and his words of self-justification, say that his course is alright, and be telling the truth (ninth commandment)? And last, How can he go so completely away from his spiritual spouse as to join the sinful world, living with the world as with a beloved, congenial companion, without being guilty of adultery (seventh commandment), as God said ancient Israel was in doing the same thing?"

"Can you now think that the fourth commandment is of no consequence, and that it makes no difference which day we keep? Really, is it not the very heart of the law of God, the greatest of all the commandments -- if it is possible that one can be greater than another? Does it not matter if we do keep another day, concerning the observance of which God has said nothing in His word, when the discarding and disregarding of His day involves the violation of every commandment in the Decalogue? And does not the substitution of another day in its place, without His direction so to do, add greatly to the guilt of the transgressor? How would you like it if some one should steal your fine horse boldly before your very eyes, and give you instead an old broken-down steed and say it was just as good?"

The Infidel Convicted

Without realizing what he had done, the infidel had stood,

moved his chair nervously, and had seated himself again where the better light from the window, falling upon his face, revealed a great surprise, and evidence of a deep conviction.

"Now for some questions on the law as a whole: In all candour sir," I asked, "did you ever see any other law so brief, yet so comprehensive? While each section, or commandment, is so distinct and complete in itself, the whole is so entirely one, each so related to every other, that it is impossible to transgress one without transgressing every other one in the same act. I would like to ask you. Where did Moses get that law? Can you tell? Do you think any human mind devised it? Can you write as good a law?"

[Mr. J] There followed a few moments of uncomfortable silence, then he said: "I must admit, sir, that this is the first time I have ever been beaten by a minister. I have no more to say now; I must take time to think of this more seriously. I admit that your reasoning is logical; and if the Bible is true at all, I am wrong."

"This is not my wisdom; I do not gloat over 'beating' you," I quickly assured him; "it is only the little knowledge I have of God's word and His law, aided by His Holy Spirit, that enables me so to reason. 'The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure,

enlightening the eyes.' " Psalm 19:7.8.

[1] Thou shalt have no other gods before me.

[2] Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.

[3] Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

[4] Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

[5] Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

[6] Thou shalt not kill.

[7] Thou shalt not commit adultery.

[8] Thou shalt not steal.

[9] Thou shalt not bear false witness against thy neighbour.

[10] Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

Q U I Z

WHERE ARE THE THREE VERSES BELOW FOUND?

Answer on p.10.

- 1) "For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; But **FAITH WHICH WORKETH BY LOVE!**"
- 2) "For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision; But **A NEW CREATURE!**"
- 3) "Circumcision is nothing, and uncircumcision is nothing, But **THE KEEPING OF THE COMMANDMENTS OF GOD!**"

THE PAST CAMP MEETING

The **MASC Campmeeting-2006** has come and gone. The setting in the highlands of the Ozarks was beautiful and quiet. The facilities, the weather, and the food, was all just right. It seems as though they are never long enough. It was a joy to meet with old friends again and meet new friends for the campmeetings to come. **We also felt the presence of the Lord and His holy angels both at the campmeeting** and in all of our travels.

The children and young people all had their separate groups and classes to attend. We were blessed this year with varied age groups and all seemed to enjoy their time both in their groups and when we all came together to worship in song and praise.

All were richly blessed and took home many blessings from Pastor Patrick and Diane Herbert, Brad Neely, Hector Tores, Jonathan Bennett, Duane Nash, and Bill Hughes. David Arbour led the children and youth on some interesting nature walks. On Sabbath, there were just over 100 people in attendance. We would like to thank each and every one who made this campmeeting a success. There is much planning for a meeting such as this that very few are aware of. There were many involved in doing their parts to make it a blessing for all who attended and we just want you all to know that we truly appreciated your hard work. As a matter of fact, I wouldn't be a bit surprised if the campmeeting for 2008 isn't already in the works. -Carolyn Hagar, Tennessee.

CAMP MEETING PICTURES



A THOUGHT:

"When **the religion of Christ** is most held in contempt, when His law is most despised, then should our zeal be the warmest and our courage and firmness the most unflinching. **To stand in defense of truth and righteousness when the majority forsake us, to fight the battles of the Lord when champions are few—this will be our test.**" *5 Testimonies, 136.*

Editor comment—Notice what we are to defend: the religion of Christ—truth and righteousness. Jude 3,4.

A REPORT FROM GARY DALRYMPLE

Dear Brothers and Sisters,

7-16-07

It has been a busy couple of months since my last newsletter. I thank the Lord for being able to work with Him. There is no greater privilege.

I had the honor of teaching the youth at the Mid-America Sisterhood of churches camp meeting in Arkansas in June. There was about ten youth in attendance. It was nice to get to know some of them a little better and to hear from them what their goals and desires in life were. My wife gave out our email address to some of the children there and I had one of my students send me an email about a week after camp meeting was over and told me she had enjoyed my classes very much. She was very appreciative of what she was able to learn.

I started visiting our local hospital on a daily bases a week before the Steps to Life camp meeting. It has been a blessing to visit with those that are sick. Most of them have been very thankful for someone to come and visit them and give them a cheery word and have prayer with them. I have already been able to give out some literature in that first week. The Desire of Ages is going to be my free give away to those who want it. I will put inside the book a card offering free Bible studies.

My family and I have just recently gotten back from the Steps to Life camp meeting. I assisted in teaching the youth and my wife assisted in the cradle roll division. We had about twelve youth attend on a daily bases and on Sabbath we had about twenty or so attend. The teacher and I spoke on practical Christianity and especially on the meaning of true conversion and what it is to be born again. We need to be praying for all our children, especially the youth. I pray they don't make the same mistakes I made as a youth and waste half their life in the world and seeking those things that will soon pass away.

We had a gentleman walk into our church four Sabbaths ago. He was going to the store, which was across the street from our church. After leaving the store he believed the Holy Spirit told him to go to our church. Even though it was the Sabbath and he was a Sunday keeper. He came in during the middle of Sabbath school class and stayed through our worship service. He brought his wife and son next Sabbath as well. They just moved to town about two weeks before that. They are in need of some furniture, which I am in the process of trying to assist them in attaining. Praise the Lord we have a community service fund. The family's names are Tyrone, his wife Tracy and their son Tyrone Junior. They have agreed to have Bible studies and we are in the process of setting up a day and time each week. He very knowledgeable in the scriptures and has much of it memorized. Please remember them in your prayers.

Thanks again for your prayers and financial support. It is very much needed. Without your team effort, we would not have near the success in reaching souls for Jesus.
In Christian love, Brother Gary

A Parting Note from Julie Shurley Resigning as the Bugle editor

It is hard to believe that I have had the privilege of serving you all as the Bugle editor for 6 ½ years! It has been a pleasure. I have enjoyed being involved with all that is going on among the sister churches and having a part in the growth of the Mid America Sisterhood of Churches.

God has blessed me during this time with two wonderful children, who are needing more and more of my time now that Michael is school aged and we are home-schooling. I have actually been considering resigning from the editorial position for the past two years. We made some changes that we hoped would spread some of the work to others so that I would be

able to continue. However, this Spring it became obvious that there was no way I could continue. In fact, I apologize to you all that there was no April issue of the Bugle.

I am very grateful that Patrick Jones has been willing to take on this work. I believe it is an important one to keep communication in the MASC and to advance the work. You may remember seeing articles by Patrick Jones in the Bugle in the past. He has a burden for the Lord's work and upholding Truth. I believe that his acceptance of this position of Bugle editor will be a blessing to the MASC and I pray that you will all give him support in this work.

A REPORT
from SALUTE Ministries
P.O. Box 337
Bismarch, AR 71929

NEEDED: Volunteer worker(s) for the school in India for 6 month basis.

Contact Sister Mollie: 501-865-3974

Dear Brethren and Sisters,

God's messenger has given us instruction as to how the education in our schools should be conducted, and she gave the example of the schools of the prophets established by the prophet Samuel. **"These schools were intended to serve as a barrier against the wide-spreading corruption, to provide for the mental and spiritual welfare of the youth, and to promote the prosperity of the nation by furnishing it with men qualified to act in the fear of God as leaders and counselors.....the pupils of these schools sustained themselves by their own labor in tilling the soil or in some mechanical employment...Every youth, whether his parents were rich or poor, was taught some trade. Even though he was to be educated for holy office, a knowledge of practical life was regarded as essential to the greatest usefulness."** Educ. p. 46-47

Although the majority of the students at "Green Pastures Home School are in the elementary age, with the new school year now in progress, the students are being taught practical skills that will enable them to progress toward a trade. The girls are learning tailoring, and the boys, carpentry. Also included are agricultural skills as they help in the gardens as their age and abilities permit. This is all encompassed in the regular studies, with most of the teaching being done in English and with a Biblical basis.

There are more students yet to arrive from the north, and some seminary (school of the prophets) students. The latter will need some English language classes to enable them to understand the doctrinal studies.

Sister Anita reports that the gardens are taking shape, as they have had some showers, and "hope that before the monsoons set in we can till the soil and make the beds and plant a few vegetable patches. Even here we see the hand of the enemy heavily against us. The government has passed a rule that no child below 14

years should be employed in physical or manual labour. Last week while the children were working on the grounds a vehicle advertising the law and it's penalties was going through the villages and addressing the people through their p.a. system. We had to huddle the children together and tell them to get off the fields.

However, we are not unduly worried, and hope to get permission from the concerned authorities regarding our training and work-study programs. The children (boys) are enjoying the carpentry class, and so also the girls their tailoring class. We plan to have new uniforms made for the children. The tailor is very good, an expert in his field. We find that in spite of all that the devil tries to do here, the Lord is in control and retains our faithful workers.

Two more Spirit of Prophecy books, the Ministry of Healing in Bengali, and the Desire of Ages in Hindi have been printed by His grace. The Desire of Ages is on it's way to West Bengal, Mumbai and Bhopal. God is good. We are now awaiting the translation for the Nepalese Great Controversy, which may be completed shortly."

We do appreciate your continued faithful support of the Green Pastures Home School! May the Lord grant you His blessing. Brother Timothy is careful with the funds, and although the children are well cared for, there are no frills. The buildings are plain and functional. The tropical climate is hard on surfaces of buildings, and constant up-keep and painting is required. Electricity continues to be erratic both in supply and power, but we are thankful that we are able to communicate at times by e-mail. What a blessing that is!

So dear partners in service, may we each continue working together for the hastening of Christ's soon coming. It will not be long now, as we see the signs of Revelation 13 being put in place.

May He keep us faithful.

Yours, for all of us at SALUTE Ministries,
Molly Collins

WITNESSING IN HOT SPRINGS, ARKANSAS

By Morgan Polsky

Driving to Hot Springs, Arkansas I did not know what to expect from the time spent there with two brothers in Christ. With much prayer we asked the Holy Spirit to guide us in all ways to glorify Jesus Christ. As brothers Patrick, Deny, and myself handed out Spirit of Prophecy literature we came across both positive and negative responses. Most were receptive. We understand that not everyone will be open to the truth. So we pray that the Holy Spirit will work upon the hearts of those who received the literature.

We had a wonderful Sabbath, July 14, and found the Hot Springs home church to have a mix of new-seekers, new-believers, as well as members who have been in the truth for a lengthy period of time. Sister Molly played the organ and Brother Patrick headed the Sabbath School discussion regarding Baptism. The church had a Bible worker come from Georgia to see if there could be a good fit between him and the church. Brother Ernest Rosa gave a powerful sermon on the topic of Christian health and education and how they give us clarity and to prevent us from being deceived by the Spiritual Darkness in the world. Only through Christ Jesus and the Holy Spirit can we withstand the onslaught of the spiritual wickedness in high places.

We handed out more books after church. We had a stunning response as the Holy Spirit guided

seven people, including church members and visitors to pass out the literature. The positive response was a result of the Holy Spirit guiding our words. We would introduce ourselves and say as we handed them a Steps to Christ book, "We are sharing this free book on the gospel called Steps to Christ. It is full of Scriptures and helps us to accept Christ's power by faith to overcome sin. The gospel is God's plan for saving us from our sin." Then we would tell them that we were doing a Bible survey, (1) Do you read the Bible? (2) What does the Bible say the definition of sin is? (3) Do you know where the 10 Commandments are found in the Bible? Other questions some-times asked were: What is the fourth commandment? And, What is the seventh day of the week?

Many people really opened up to the questions. What I found was that people say they read the Bible but do not know the basic truths of what the Bible reveals. However, there was a good response regarding the meeting and receiving the books. Asking the questions allowed us to teach truth without the feeling of forceful presentation. We know that the Holy Spirit is working hard on impressing these souls with the truth. "The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple." We must remember that we do not convert anyone, but it is the law of the Lord which converts the soul.

PARTIAL FINANCIAL REPORT FOR JUNE, 2007

TITHE, to pay camp meeting speakers
-92.76 (at the end of June, 2007.)
(330.00 came in July.)

WEBSITE
168.02 (At the end of June, 2007).
(60.00 added in July. Each church
is to help on this voluntarily.)

BUGLE
75.50 (More funds from the camp meet-
ing are to be sent in.)

Contributions should be properly marked
as to what they are for, and mailed to:

MASC
Route 2, Box 329AA
Mena, AR 70953

Send support for the
GREEN PASTURES school in India to:
SALUTE Ministries
P.O. Box 337
Bismarch, AR 71929

INTERNATIONAL SABBATH SCHOOL
QUARTERLIES
Can be purchased from:
SEEDS OF WISDOM MINISTRIES
114 POLK 406
COVE, AR 71937
870-387-5053
sowministries@alltel.net

A LETTER RECENTLY RECEIVED FROM BONNIE JENKINS

July 5, 2007

Bonnie Jenkins for Gloria Jenkins (Mother)
P.O. Box 224
San Rafael, NM 87051

Dear Brother Eakins;

...I am writing this letter after viewing your web page today hoping you may be able to assist me. I am seeking a sincere Historic senior couple with their own transportation, RV, and/or travel trailer to reside on nine acres of land with my senior mother as companions. She lives in a small township in the high desert mountains of New Mexico in San Rafael. San Rafael is approximately 75 miles east of Albuquerque, and 65 miles west of Gallup. My mother, St. Jenkins is able to provide well water and electric to any senior that may be interested in relocating to this area with their own living quarters as she has space hook ups for about three RV's. Pets are also welcome, as my mother has dogs of her own.

We have lived here for about ten years sharing the Three Angel's Message through literature as long as we have been here. It would be a wonderful opportunity for any retired Bible Worker's or any senior that would like to continue sowing seeds, as the small local conference church does not appear to be very active. I currently live on the property with my mother and son in our small RV, however, due to my son's continued Christian education, I hope to relocate. I would feel better if my mother was not alone. She does have a local Home Health Company that checks on her on a regular basis, however, she is in need of a senior

couple for companionship that may be willing to have home church with her. Granny is active and does her own driving at this time. Her place is not fancy; however it is in a very beautiful spot with a view of Mt. Taylor (Pine area with skiing activities during the winter months) in Grants, NM the closest town. There is a Wal-Mart, library, post office, and small community college in Grants (about eight miles from San Rafael).

It does not have to be a senior couple only, as my mother would be grateful for the friendship of a fellow sister in Christ of like mind that may also be retired. My mother lives in a small travel trailer as her preference. If you know of any genuine "HISTORIC" SDA Seniors that are seeking to relocate to a place in the county at this time in our earth's history, my mother would love to hear from them.

They may contact her via mail at Bonnie or Gloria Jenkins, P.O. Box 224, San Rafael, New Mexico 87051. (She does have a phone, but usually keeps the ringer off due to solicitation calls), 505-287-9910. The best way to contact her is via mail.

Please feel free to share this information with any other senior Historic's that may be interested.

Thank you for your time and prayers in this matter for us. We would also like to receive your newsletter if possible.

God Bless you and your ministry

Bonnie Jenkins

Another Seeker:

Dorothy Skadsheim, 76 yr. old member of the 7th-Day Wilderness Fellowship, lives in Beer-sheba Springs, TN, and **is looking for a housemate.** Her home is near Pilgrims Rest and has a beautiful bluff view. She can be contacted at 931-692-4225.

A REPORT FROM GHANA

RADIO PROGRAM: The power of radio in Ghana cannot be neglected as many churches are on radio condemning the Sabbath, more especially the Church of Christ. Though I had no funds, I decided to acquire airtime at a cost of cedi 1.6 million or \$170.00 a month. Though the period was 30 minutes, I was given 45 minutes every Tuesday between 5-5:45 am. The calls I receive testify that the people are accepting the message. The people from Tarkwa, a distance of 85 km. call back to ask questions and I am greatly encouraged.

Meanwhile, another station has been acquired to air healthful messages. This came about when I decided to organize a one week health seminar in our church building between the 23rd June to 30th June. I have to go to radio to deliver health messages and the interest was great. The calls at the studio testified of that.”

“Remember the work in Ghana in your prayers that the Lord will raise men who have interest in Africa and support mission work.” Submitted by Melvin Bankhead.

PALLET OF BOOKS TO AFRICA:

Friends, you may or may not know, but postal rates to Africa for a package of books have tripled since June, 2007! What use to cost 1.05/pound, now costs over \$3.00/pound! But we have found a way to beat that price. **We can send a pallet of books to Ghana for less than .50/pound!** Shipping would cost just 817.00 for 1735 pounds of books. If anyone would like to donate to send books to the Historic Advent Church in Ghana, please send to:

P.O.Box 300, Altamont, TN 37301

(that’s at Harvestime Books), mark it: “S.O.P. books to Ghana” to help ship **needed** S.O.P. books to Ghana. Thank you, Patrick Jones, Harvestime Books.

SUBMISSIONS PLEASE!

We are looking for testimonies, revelations, witnessing experiences, poems and thoughts from **young people**, observations, and spiritual articles, (yes, burdens and criticisms) etc. Do you have something that would be edifying to the body?

Please direct any submissions for the Bugle to Patrick Jones via:

e-mail: pjones4@hotmail.com,

phone: 931-692-1844, or

mail: 1288 MyersTown Rd., Beersheba Springs, TN 37305.

ANNOUNCEMENT:

The next MASC Meeting

WHERE? At the Mt. Valley Bible Fellowship of SDA Believers, Hot Springs, AR.

WHEN? The first Sunday in November, that’s November 4, 2007.

WHO? The Chairman will be Trey Shurley.

Answer to QUIZ on p.4:
Gal. 5:6; 6:15; 1Cor. 7:19.