



Family Religion By Ellen G. White

I have been shown the high and responsible position which God's people should occupy. They are the salt of the earth and the light of the world, and they must walk even as Christ walked. They will come up through great tribulation. The present is a time of warfare and trial. Our Saviour says in Revelation 3:21: "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne." The reward is not given to all who profess to be followers of Christ, but to those who overcome even as He overcame. We must study the life of Christ and learn what it is to confess Him before the world.

In order to confess Christ, we must have Him to confess. No one can truly confess Christ unless the mind and spirit of Christ are in him. If a form of godliness, or an acknowledgment of the truth, were always a confession of Christ, we might say: Broad is the way that leadeth unto life, and many there be that find it. We must understand what it is to confess Christ and wherein we deny Him. It is possible with our lips to confess Christ yet in our works deny

Him. The fruits of the Spirit manifested in the life are a confession of Him. If we have forsaken

all for Christ, our lives will be humble, our conversation heavenly, our conduct blameless. The powerful, purifying influence of truth in the soul, and the character of Christ exemplified in the life, are a confession of

Him. If the words of eternal life are sown in our hearts, the fruit is righteousness and peace. We

may deny Christ in our life by indulging love of ease or love of self, by jesting and joking, and by seeking the honor of the world. We may deny Him in our outward appearance by conformity to the world, by a proud look or costly apparel. Only by constant watchfulness and persevering and almost unceasing prayer shall we be able to exhibit in our life the character of Christ or the sanctifying influence of the truth. Many drive Christ from their families by an impatient, passionate spirit. Such have something to overcome in this respect.

The present enfeebled condition of the human family was presented before me. Every generation has been growing weaker, and disease of every form afflicts the race. Thousands of poor mortals with deformed, sickly bodies, shattered nerves, and gloomy minds are dragging out a miserable existence. Satan's power upon the human family increases. If the Lord should not soon come and destroy his power, the earth would ere long be depopulated.

I was shown that Satan's power is especially exercised upon the people of God. Many were presented before me in a doubting, despairing condition. The infirmities of the body affect the mind. A



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cunning and powerful enemy attends our steps and employs his strength and skill in trying to turn us out of the right way. And it is too often the case that the people of God are not on their watch, therefore are ignorant of his devices. He works by means which will best conceal himself from view, and he often gains his object.

Brethren have invested means in patent rights and other enterprises, and have induced others to interest themselves, who could not bear the perplexity and care of such business. Their anxious, overtaxed minds seriously affect their already diseased bodies, and they then yield to despondency, which increases to de-

spair. They lose all confidence in themselves and think that God

I was shown the necessity of opening the doors of our houses and hearts to the Lord.

has forsaken them, and they dare not believe that He will be merciful to them. These poor souls will not be left to the control of Satan. They will make their way through the gloom and again fasten their trembling faith upon the promises of God; He will deliver them and turn their sorrow and mourning into peace and gladness. But such, I was shown, must learn by the things they suffer to let patent rights and these various enterprises alone. They should not allow even their brethren to flatter them to entangle themselves in such enterprises, for their anticipations will not be realized, and then they will be thrown upon the enemy's battlefield unarmed for the conflict. Means which should be put into the treasury of God to advance His cause is worse than lost by being invested in some of these modern improvements. If any who profess the truth feel at liberty to engage, and capable of engaging, in these patent rights and inventions, they should not go among their brethren and make that their field of operation, but go among unbelievers. Let not your name and profession as an Adventist decoy your brethren who wish to consecrate their means to God. But go out into the world, and let that class invest their means who care not for the advancement of the cause of God.

I was shown the necessity of opening the doors of our houses and hearts to the Lord. When we begin to work in earnest for ourselves and for our families, then we shall have help

from God. I was shown that merely observing the Sabbath and praying morning and evening are not positive evidences that we are Christians. These outward forms may all be strictly observed, and yet true godliness be lacking. Titus 2:14: "Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works." All who profess to be Christ's followers should have command of their own spirit, not allowing themselves to speak fretfully or impatiently. The husband and father should check that impatient word he is about to utter. He should study the effect of his words, lest they leave sadness and a blight.

Infirmities and disease especially affect women. The happiness of the family depends much upon the wife and mother. If she is weak and nervous, and is suffered to be overtaxed with labor, the mind becomes depressed, for it sympathizes with the weariness of the body; and then she too often meets with cold reserve from the husband. If everything does not move off just as pleasantly as he could wish, he blames the wife and mother. He is almost wholly unacquainted with her cares and burdens, and does not always know how to sympathize with her. He does not realize that he is aiding the great enemy in his work of tearing down. He should by faith in God lift up a standard against Satan; but he seems blinded to his own interest and hers. He treats her with indifference. He knows not what he is doing. He is working directly against his own happiness and is destroying the happiness of his family. The wife becomes desponding and discouraged. Hope and cheerfulness are gone. She goes her daily rounds mechanically because she sees that her work must be done. Her lack of cheerfulness and courage is felt throughout the family circle. There are many such miserable families all through the ranks of Sabbathkeepers. Angels bear the shameful tidings to heaven, and the recording angel makes a record of it all.

The husband should manifest great interest in his family. Especially should he be very tender of the

The husband and father should check that impatient word he is about to utter.

feelings of a feeble wife. He can shut the door against much disease. Kind, cheerful, and encouraging words will prove more effective than the most healing medicines. These will bring courage to the heart of the despond-

ing and discouraged, and the happiness and sunshine brought into the family by kind acts and encouraging words will repay the effort tenfold. The husband should remember that much of the burden of training his children rests upon the mother, that she has much to do with molding their minds. This should call into exercise his tenderest feelings, and with care should he lighten her burdens. He should encourage her to lean upon his large affections, and direct her mind to heaven, where there is strength and peace, and a final rest for the

wearied. He should not come to his home with a clouded brow, but

should with his presence bring sunlight into the family, and should encourage his wife to look up and believe in God. Unitedly they can claim the promises of God and bring His rich blessing into the family. Unkindness, complaining, and anger shut Jesus from the dwelling. I saw that angels of God will flee from a house where there are unpleasant words, fretfulness, and strife.

I have also been shown that there is often a great failure on the part of the wife. She does not put forth strong efforts to control her own spirit and make home happy. There is often fretfulness and unnecessary complaining on her part. The husband comes home from his labor weary and perplexed, and meets a clouded brow instead of cheerful, encouraging words. He is but human, and his affections become weaned from his wife, he loses the love of his home, his pathway is darkened, and his courage destroyed.

He yields his self-respect and that dignity which God requires him to maintain. The husband is the head of the family, as Christ is the head of the church; and any course which the wife may pursue to lessen his influence and lead him to come down from that dignified, responsible position is displeasing to God. It is the duty of the wife to yield her wishes and will to her husband. Both should be yielding, but the word of God gives preference to the judgment of the husband. And it will not detract from the dignity of the wife to yield to him whom she has chosen to be her counselor, adviser, and protector. The husband should maintain his position in his family with all meekness, yet with decision. Some have asked the question, Must I be on my guard and feel a restraint upon me

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continually? I have been shown that we have a great work before us to search our own hearts, and watch ourselves with jealous care. We should learn wherein we fail, and then guard ourselves upon that point. We must have perfect control over our own spirit. "If any man offend not in word, the same is a perfect man, and able also to bridle the whole body." The light that shines upon our path, the truth that commends itself to our consciences, will condemn and destroy the soul, or sanctify and transform it. We are living too

near the close of probation to be content with a superficial work. The same grace which we have hitherto considered sufficient will not sustain us now. Our faith must be increased, and we must become more like Christ in conduct and disposition in order to endure, and successfully resist, the temptations of Satan. The grace of God is sufficient for every follower of Christ.

Our efforts to resist the attacks of Satan must be earnest and persevering. He employs his strength and skill in trying to turn us out of the right way. He watches our going out and our coming in, that he may find opportunity to hurt or destroy us. He works most successfully in darkness, injuring those who are ignorant of his devices. He could not gain advantage if his method of attack were understood. The instruments he employs to effect his purposes, and transmit his fiery darts, are often the members of our own families.

Those we love may speak or act unguardedly, which may wound us deeply. It was not their intention to do this; but Satan magnifies their words and acts before the mind, and thus hurls a dart from his

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quiver to pierce us. We brace ourselves to resist the one whom we think

has injured us, and by so doing we encourage Satan's temptations. Instead of praying to God for strength to resist Satan, we suffer our happiness to be marred by trying to stand for what we term "our rights." Thus we allow Satan a double advantage. We act out our

aggrieved feelings, and Satan uses us as his agents to wound and distress those who did not intend to injure us. The requirements of the husband may sometimes seem unreasonable to the wife, when if she should

calmly, candidly take the second view of the matter, in as favorable a light for

All jangling and unpleasant, impatient, fretful words are an offering presented to his Satanic majesty.

him as possible, she would see that to yield her own way and submit to his judgment, even if it conflicted with her feelings, would save them both from unhappiness and would give them great victory over the temptations of Satan.

I saw that the enemy will contend either for the usefulness or the life of the godly, and will try to mar their peace as long as they live in this world. But his power is limited. He may cause the furnace to be heated, but Jesus and angels will watch the trusting Christian, that nothing may be consumed but the dross. The fire kindled by Satan can have no power to destroy or hurt the true metal. It is important to close every door possible, against the entrance of Satan. It is the privilege of every family so to live that Satan can take no advantage of anything they may say or do, to tear one another down. Every member of the family should bear in mind that all have just as much as they can do to resist our wily foe, and with earnest prayers and unyielding faith each must rely upon the merits of the blood of Christ and claim His saving strength.

The powers of darkness gather about the soul and shut Jesus from our sight, and at times we can only wait in sorrow and amazement until the cloud passes over. These seasons are sometimes terrible. Hope seems to fail, and despair seizes upon us. In these dreadful hours we must learn to trust, to depend solely upon the merits of the atonement, and in all our helpless unworthiness cast ourselves upon the merits of the crucified and risen Saviour. We shall

never perish while we do this--never! When light shines on our pathway, it is no great thing to be strong in the strength of grace. But to wait patiently in hope when clouds envelop us and all is

dark, requires faith and submission which causes our will to be swallowed up in the will of God. We are too quickly discouraged, and earnestly cry for the trial to be removed from us, when we should plead for patience to endure and grace to overcome.

Without faith it is impossible to please God. We can have the salvation of God in our families, but we must believe for

it, live for it, and have a continual, abiding faith and trust in God. We must subdue a hasty temper and control our words, and in this we shall gain great victories. Unless we control our words and temper, we are slaves to Satan. We are in subjection to him. He leads us captive. All jangling and unpleasant, impatient, fretful words are an offering presented to his Satanic majesty. And it is a costly offering, more costly than any sacrifice we can make for God, for it destroys the peace and happiness of whole families, destroys health, and is eventually the cause of forfeiting an eternal life of happiness. The restraint which God's word imposes upon us is for our own interest. It increases the happiness of our families and of all around us. It refines our taste, sanctifies our judgment, and brings peace of mind, and, in the end, everlasting life. Under this holy restraint we shall increase in

Under this holy restraint we shall increase in grace and humility, and it will become easy to speak right.

grace and humility, and it will become easy to speak right. The natural, passionate

temper will be held in subjection. An indwelling Saviour will strengthen us every hour. Ministering angels will linger in our dwellings and with joy carry heavenward the tidings of our advance in the divine life, and the recording angel will make a cheerful, happy record.

Testimonies Volume 1, pages 303 - 310



WITNESSING

Dear Brothers and Sisters,

I pray all is well in the Lord. My family and I are doing great.

May, a member of our church in Dover, asked me two Sabbaths ago if I knew a Margaret Grant, I said, yes I did. She is a lady I sent Bible studies to through the mail. She lived in Texas but now has moved to Enid, Oklahoma. May has family living in Enid and goes up there quite often. May told me that Margaret was attending the Seventh-day Adventist church in Enid. She said, she was going to invite her down to our church in the near future. Margaret was a janitor at a school in Texas where she lived. After going through the studies, she began to share the truth with others at the school. There were about five teachers who were interested in hearing more. Margaret asked me to mail her five copies of the Great Controversy and Bible studies to her so that she could give them to the teachers, which I did. It will be great to hear her testimony when she comes to our church.

We never know the results of a lot of our seed sowing, except when God reveals a glimpse to us as in this dear lady. We need to continue to sow the seed everywhere and leave the results with God. He has promised His Word will not return void.

My son, Kent and I were passing out literature door to door one day in Kingfisher where my brother lives. Kent left him a card offering Bible studies. Two days later we received the card from him asking for the Steps to Christ lessons I have put together. He is now on lesson four praise God. Put him on your prayer list, his name is David.

We just finished up the Kingfisher fair, our first of three fairs for this year. Our focus was on health. We gave away the magazine Radiant Living with a Bible study card offer inside. We also offered The Ministry of Healing free as well. They had to sign up to receive the book, which I will deliver later. This way we have an ongoing contact with them to build our relationship with them and hopefully which will lead into studies later. We gave away Amazing Facts little booklets on health and family. The little booklets on diet and Revitalizing Your Marriage were the two most popular booklets.

Our next fair will be in about two weeks. We will use the same program as at the Kingfisher fair. We solicit your prayers for the precious souls who will come to our booth and for wisdom to know what the Lord would want us to share with them.

Our prayer is that the Lord would richly bless you in your work with Him. We also deeply appreciate your support of the work in Oklahoma.

Brother Gary Dalrymple
HC 64 Box 21
Kingfisher, OK 73750

MASC Financial Report



Cost of June 2006

MASC Camp Meeting

Advertising	\$256.62
(printing and postage)	
Insurance	\$200.00
Other Expenses	\$400.00
Campers lodging & food	\$4817.00
(paid for by the campers)	
Speakers Expenses	\$6677.43
(travel and lodging)	
TOTAL =	\$12,351.05

Campmeeting funds

Speakers Exp. Bal.	\$2858.57
Campmeeting Exp. Bal.	\$ 483.86

Bugle Expenses Fund

Previous Balance	\$ 39.62
Received in 3rd Quarter	\$ 100.00
Total	\$ 139.62
Expense (July Bugle)	\$ - 60.00
Balance:	\$ 79.62

Thank you to all of you who contributed to the Bugle fund.

Operating Expenses fund

Used for website costs and other operating expenses as needed.

Previous Balance	\$ 205.95
Received in 3rd Quarter	\$ 120.00
Total	\$ 325.95
Expenses (Web site maint)	\$ - 0.00
Balance:	\$ 325.95

Contributions should be properly marked as to what they are for and mailed to:



MASC
Route 2 Box 329AA
Mena, AR 71953



Ebenezer Ministries
132 PR 4531
Clarksville, AR 72830
479-754-3927

Forwarding the Work in Ghana and Kenya, Africa



Dear Brethren,

Christian greetings with the message of Matthew 24:14 “And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.”

We have good news to report concerning Africa. Parents and students (even non-Adventists) are begging Brother Ben Nuako and staff to add enough school rooms so that the school can teach senior high level, as presently, when students transfer to government school they have to go to school and take tests on Sabbath.

Dear [Bankheads]

In the last letter, I stated the progress of the [school] project.

When we started to erect the fence wall, a miracle has happened and it is this: There is a piece of lot behind our property which we asked to purchase for the secondary school project.

The owners refused and we made it a matter of prayer. The owners have come to us and have given us a deal that is so amazing. He has quoted \$4000 for the lot. He has told us to go ahead and fence the lot and then pay for it when we are able to raise that sum.

It has never happened before that someone will let you fence a lot you have not paid for.

I know you have done a lot for the school but we feel the Lord's hand in the offer the owners are giving to us.

May the Lord bless you.

Thanks,

Ben

We have been able to send about half of the \$4000 needed for this added land.

Photo of Ghana School with second story under construction—now nearly completed.

This and a permanent fence is necessary for expanding to secondary school status.

Yours in the Master's service,

Melvin and Cecilia Bankhead



Personal Testimonies

A Walk With The Lord July 15, 2006

My sister and I had been quarrelling a lot, and then, well, we gave our hearts to Jesus! We, were so happy!

Then, some bad influences came, and we fell away from the Lord. Little by little, I saw myself falling, falling away from him who loves me the most! I could have stopped then, and said, "Lord, change my heart right now Lord," but I didn't. I said to myself, "I'll change later. Besides, if I changed right now, they wouldn't like me as much." Well, later came and I just said, "I'll change later".

One day, I felt so lonely without Christ that I fell to my knees and prayed, after I began weeping, my mother heard me, and she asked what was wrong. I told her the reason and she prayed with me. Then we read Ps. 28:1-9, and it was so much comfort. Now I'm growing closer with the Lord again. Every day is better. But I regret I didn't change as soon as I saw it happening.

Please pray for me,

Bonni D. Lovell

A Prayer that we should Say

O Lord, direct me where you want me to go,
Let me say, what you want me to say,
Let my hands, work where you want them
Let my eyes, see the things you would bless,
And let my mind, think of the best,
Let my lips speak the words which please you,
And let me live my life for you,
For it is You, who died for me,
And I love You.
Amen.

A Call To Serve The Lord July 15, 2006

The Lord is very good and mercifully kind to us. He is calling for me and you to surrender everything to Him right now: We should be ever calling on the Lord saying, "Have mercy upon me; Oh God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. Create in me a clean heart, Oh God, and renew a right spirit within me." Psalm 51:1 & 10. We should be claiming the promise, "A

new heart also will I give you: and a new spirit will I put within You: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh." Ezekiel 36:26.

The Lord says that He will give us a heart of flesh, so why won't we ask for one? We shouldn't be putting it off. The Lord Jesus is about to come and there are souls to be saved! We should be working every day to have someone else come to Christ. Are you afraid that people will not like you anymore? That they will persecute you? Well, they will. But why should that stop us from doing the Lord's work, when thousands have died for the name of Jesus? We need to be saving souls for Jesus. We need to have a plentiful harvest in heaven. Let's not just stop where we are, let's go deeper and deeper. Too many people feel like they're doing all right and they're good enough. I'm sure that most all of us have done this including myself. And if not, then we just feel like we'll change later, when we get older maybe, or when we're not having so much fun. Or we don't want to admit our sin and ask forgiveness, because, "Pride goeth before destruction and an haughty spirit before a fall." Proverbs 16:18.

Let us only live to please God. We should be ashamed of what we're doing to "Our Father in heaven". He loves us more than we could dream and yet we sin against our Lord just about everyday. Let's start serving the Lord right now. Let's give our hearts to Him.

Sunni A. Lovell



Sunni and Bonni Lovell (pictured here at DeQueen Lake) are twins age 10 1/2. They live in Gillham, AR.. Their parents, Rodney and Christine Lovell have *Mercy Ministry* providing health products and Bible outreach.

SALUTE Ministries
P.O. Box 337
BISMARCK AR 71929

Molly Collins
for SALUTE Ministries
Web site: www.salminis.org



Time for a little up-date on happenings at Green Pastures Home School in India!

The Lord sends rain just when needed for the fruit trees and other gardens in response to their earnest prayers. Electricity supply has been very sporadic over the past two months or so, so they have not had much access to water from their wells since the pumps are electrically controlled. They have a generator, but they use it sparingly because of the cost of diesel fuel, and also that the engine may not overheat. They pump enough water up into the small tanks to supply water for bathing and drinking, and most of their laundry has to be done elsewhere. Apparently there was a transformer that went out, and although supposed to be fixed, they have very low power. They operate their computer late at night when the power seems to be stronger.

Some of the students have had good testimonies to give upon their return to school. They have been able to witness for the Lord by their lives and what truths they have been able to share with their village people.

One boy would not eat the flesh foods served in his home, and his mother listened to the reasons he gave, and although she cooked meat for the rest of the family, she prepared and ate a vegetarian diet with her son. Praise the Lord!

The following will give you an idea of how the children still need much guidance as they learn to love and serve their Savior.

Madesh is one of the older students. Upon return to school he gave a report of his summer break, saying that he was able to give some Bible studies to a neighbor who is a Jehovah Witness pastor, also supplying him with some books and magazines of Who, When and How the Sabbath was changed etc. The pastor was pleased with the new light and has started studying very deeply into the Sabbath question. He requested that Madesh obtain some material in the Tamil language so that he can share with his small congregation which meets in a home. As you will know, some have not accepted this "new light," so there is a division. However, the pastor is still fervent in his new found faith. Anita states that they would like to visit with this man, but unfortunately they are short on staff, so are not able at this time to follow up as he lives four hours away from Green Pastures.

Well, Madesh and the boys settled in to a new school year, and everything was going smoothly, or so Timothy and Anita thought.

But one night, Madesh and another boy had a hankering for some tapioca (starchy root vegetable, from which

comes our processed tapioca), so after their evening study period, and all was quiet they stole out after 9pm to a neighbor's tapioca patch and helped themselves. They did the cooking and the other boys helped them eat it. Come morning, Anita had a visit from the neighbor telling her that his patch had been raided. They were shocked to know this, so after thorough investigation it was found that only two boys had done the stealing, but that all had joined in eating the spoil.

As it happened a day of fasting and prayer had been scheduled for that day, so it was an opportune time for some soul searching, and as Timothy had to go into the city on business that day, Anita spent time explaining to the children that this grievous behavior could bar the way of our influence with our neighbors. After Bible study and prayer, most of the children were convicted of their sin, and "we praised the Lord when both of the culprits decided to go and confess their deed to our neighbor. He was very happy, and the boys also agreed to work his field for a couple of days after he has harvested the tapioca." And so, the learning process goes on. This will be a lesson that Madesh and the other children will never forget, I'm sure.

We are so delighted to let you know that by the grace of God, we were able to inaugurate and dedicate the bakery for the Lord's work, to-day. The baker was saying that we could only bake a batch of cookies, as the oven needs to be nicely warmed up before we are able to bake bread, buns, cakes, patties etc. The children were all agog, and the boys were taking notes as the master baker shared the tricks of the trade.

The Lord was good and permitted fine weather, as we still need to add the doors and shutters for the windows. After almost two years, our dream has come about, and we know that you all will share in our joy. We were able to distribute the sweet morsel to some of our local people and of course, the children were so excited and happy.

Please pray that this endeavor will glorify our Lord. We want to take this opportunity to thank sister Nancy Pattersen, and also our donors from Salute Ministries, U.S.A. who made this happen. We believe as sister White has rightly said, "There is much religion in a loaf of bread", and as we share the physical bread we pray that we will also have the privilege to break the bread of life to those hungering and thirsting after righteousness.

BULLETIN BOARD

The Lion Is Roaring

By Patti Heinrich—Sept. 2, 2006

The Lion is roaring;
He seeks to devour;
He's flexing his muscles
At this very hour.

Another inspection
Is coming our way;
Our postmistress worries
This is no May Day!

She tells them we're honest,
But that does not count;
They simply don't know 'bout
Integrity's Fount.

Complaints are from Baltimore—
A stronghold for Rome—
The NSL Preacher
Exposes their throne.

The Postal Inspectors
Are after Okeene;
The postmistress is puzzled
By unfair demean.

She knows not the motive;
She feels picked on—
As this drama unfolds
Who'll be the pawn?

The fight's not with humans
But satan's fierce wrath;
So we ask for your prayers
'Gainst the enemies craft.

Will our God intervene
In this whole affair,
And clear all the charges,
Our permit not impair?

We leave it with God
Our fate to decide.
We'll not fear Rome's men
Nor in man confide.

Rome thinks they are in charge
By Heaven's consent;
They think they're the Vicar
Since Peter's descent.

But our God is well-able
To close lion's mouths,
To keep fire's from burning
In spite of man's drought.

Our God is a big God
He does mighty things;
He opens the Red Sea,
Drowns terrorist kings.

With the simplest arsenal
Our God, He will fight;
He can stop any size convoy
and armies in flight.

He might use some hornets
Or send a big storm;
He might use one lion
Or fight with some thorns.

The size of His army
Might be 300 men;
Or just one bright angel
From heaven, He'll send.

You just never know
What our God might use;
But Rome better watch out
For whatever He'll choose!

Patti Heinrich of Okeene, OK heads Steps to New Life Ministry, a correspondence Bible school and distribution center for the *National Sunday Law* books.

Send support for the **school in India**
to:

SALUTE Ministries
P.O. Box 337
Bismarck, AR 71929

See *Missions* web page at:
www.MidAmericaSisterhood.org

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Classes available from

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Cove, AR 171937.
Phone number: 870 387 5053,
E-Mail: sowministries@alltel.net


The Bugle is a quarterly publication with the purpose of facilitating communication and cooperation amongst the sisterhood churches. It seeks to uplift, edify and encourage by sharing how God is working in each of our fields of labor.

Subscription information: A donation of \$5-\$10 per year is suggested. Send subscription requests to the Bugle editor

and the donation to the MASC Secretary (see info on last page).

The Mid America Sisterhood of Churches is an organization founded to facilitate the unification and cooperative effort among the scattered home and independent churches of the Historic Adventist movement. For more info. or a membership packet contact the MASC Secretary.

The Bugle
MASC Newsletter
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Mena, Arkansas 71953
479-394-4014



Download **The Bugle** in
full color on the
MASC website:
www.MidAmericaSisterhood.org

INFORMATION

DATES

**Next Sisterhood Meeting -
Sunday, Oct 29, 2006**

At the new Bismarck church building
South of ***Hot Springs Village*** (Mountain
Valley Fellowship) Starting at 9:00 AM
for info. call:(501) 609-9957 or (501) 767-4392

Important Note:

Each church must inform the MASC
Secretary who will be attending as their
elected delegates, no later than **Oct 15.**

Deadline for next Newsletter entries:

Sept. 30, 2006

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