



July 2006 Newsletter of The Mid America Sisterhood of Churches Vol. 6 No. 3

THE SEVEN CANDLESTICKS AND THE SEVEN STARS

By Patrick Jones

“John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne.” **Rev. 1:4**

“Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. Rev. 1:11.

SEVEN CHURCHES—ANYWHERE, EVERYWHERE, FOR ALL TIME!

“The Revelation was written to the seven churches of Asia, **which represented the people of God throughout the world.**” *Sermons and Talks, Vol. 2, 213.*

“The names of the seven churches are **symbolic of the church in different periods of the Christian Era.** The number 7 indicates completeness, and is symbolic of the fact that **the messages extend to the end of time**, while the symbols used reveal **the condition of the church at different periods in the history of the world.**” *Acts of the Apostles, 585.*

The whole book of Revelation was written for God’s people throughout the world and for all time!

THE REVELATION WRITTEN FOR CHURCHES

The Revelation was NOT written to nations, or to corporations, but to the churches. To us! What is a church? **“God has a church.** It is not the great cathedral, neither is it the national establishment, neither is it the various denominations; **it is the people who love God and keep His commandments.** ‘Where two or three are gathered together in my

name, there am I in the midst of them’ (Matt. 18:20). Where Christ is even among the humble few, this is Christ’s church, for the presence of the High and Holy One who inhabiteth eternity can alone constitute a church.” *Upward Look, 315.*

The messages to the seven churches describe typical spiritual conditions. **Therefore, when and where the same conditions recur, the Lord’s exhortations, reproaches, threats, counsels, and promises are for that time and place.** Thus, Jesus says at the conclusion to each message: **‘He that hath an ear, let him hear what the Spirit saith unto the churches...’**

The messages to the seven churches have a universal application. May God give us wisdom to hear their message. **They can apply to us all as a body** and individually. Ellen G. White applies the messages addressed to the churches of Ephesus and Sardis to the present-day church. (See *8 Testimonies, 98,99; Review & Herald, 2/25/1902.*)

It would not be wrong to say that the messages to the seven churches (and the whole book of Revelation) is written for the Mid-America Sisterhood of Churches (MASC). In fact, God’s true church must indeed BE the book of Revelation’s present-truth prophecies lived out in the flesh. By God’s grace we can be part of the present-truth reality of Revelation 14:6-12 and Rev. 18:1-4. By God’s grace we can be part of that number in Rev. 14:1-5, and Rev. 15:2.

REVELATION 1:12,13

And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; 13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

What does a candlestick represent? **“The seven candlesticks which thou sawest are the seven churches.” Rev. 1:20.** Young people, did you know that your little “home church” or “self-supporting church” is symbolized in Revelation as a candlestick? And do you sense Jesus walking in the midst of your church?

John heard the voice of Christ behind him. He wanted to see Christ, and turned, and saw Him **“in the midst”** of His church. When people in this dark world want to see Jesus, can they see Jesus in us? Can they find Him in the midst of our church? Can we hear the voice of Christ in the pulpit? Is the real Jesus being lifted up before the people? Are we sensing His presence refreshing our lives with His Spirit?

“Christ is spoken of as walking **in the midst** of the golden candlesticks. Thus is symbolized His relation to the churches. **He is in constant communication with His people. He knows their true state. He observes their order, their piety, their devotion.** Although He is high priest and mediator in the sanctuary above, **yet He is represented as walking up and down in the midst of His churches on the earth.** With untiring wakefulness and unremitting vigilance, He watches to see whether the light of any of His sentinels is burning dim or going out. If the candlesticks were left to mere human care, the flickering flame would languish and die; but He is the true watchman in the Lord’s house, **the true warden of the temple courts.** His continued care and sustaining grace are the source of life and light.” *Acts of the Apostles, 586.*

THE CANDLESTICKS ARE CHURCHES ON EARTH

The candlesticks are not in the heavenly sanctuary. The anti-type of the seven-branched candlestick is in the Holy Place of the heavenly sanctuary and is represented by the **“seven lamps of fire burning before the throne.” Rev. 4:5.** The seven candlesticks are in the courtyard of the heavenly sanctuary—planet earth. We are lights in this dark world to lift up Christ on the altar of burnt offering (Calvary).

“He walks in the midst of His churches throughout the length and breadth of the earth. He watches them with intense interest to see whether they are in such a condition spiritually that they can advance His kingdom. **Christ is present in every assembly of the church.** He is acquainted with everyone connected with His service. **He knows those whose hearts He can fill with the holy oil, that they may impart it to others.** Those who faithfully carry forward the work of Christ

in our world, representing in word and works the character of God, fulfilling the Lord’s purpose for them, are in His sight very precious. Christ takes pleasure in them as a man takes pleasure in a well-kept garden and the fragrance of the flowers he has planted.” *6 Testimonies, 418,419.*

Notice that the One who is walking in our midst is **“One like unto the Son of man.”** There are two Christs being presented today. “One like unto the Son of man” is the true Jesus that came in our sinful flesh. **“Forasmuch then as the children are partakers of flesh and blood, He also himself likewise took part of the same.... For verily He took not on him the nature of angels; but He took on Him the seed of Abraham. Wherefore in all things it behoved Him to be made like unto his brethren....” Hebrews 2:14,16,17.**

Jesus is walking in **our midst.** That means—in us. The real Jesus is the Word made flesh. He came to save us FROM our sins, and to dwell with us. That is the whole focus of the Bible. Because He came in our flesh, He can dwell in our bodies through the Holy Spirit. **1 John 4:3,4: “And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God:** and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. Ye are of God, little children, and have overcome them: because **greater is he that is in you,** than he that is in the world.” I am glad that the MASC believes in and desires the real Jesus to be amongst us.

The other Christ—the one presented as having come in sinless flesh—is the anti-Christ. It is a false Jesus that the SDA General Conference in 1955-56 agreed to proclaim along with the Catholic church and fallen Protestantism—the beast and false prophet. The General Conference has never publicly repented of rejecting the truth on the human nature of Jesus. Instead, they have called those who believe in the true Christ, the “lunatic fringe.” **“Blessed are ye, when men shall revile you, and persecute you, and say all manner of evil against you falsely, for My sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.” Matt. 5:11,12.** Remember what God has told us about those that don’t confess that Jesus came in our flesh—they have the spirit of anti-christ.

The real Jesus is our Example (as the false Jesus cannot be). The real Jesus wants us to **“overcome” as He overcame. Rev. 3:21.** Those who reject the fallen human nature of Christ say we can’t overcome as Jesus did.

THE PATH GROWS BRIGHTER

As the candlestick's sole work was to give light, so the church is to be a light bearer. This light is found only in the Word of God. **"Thy Word is a lamp (candle, margin) unto my feet and a light unto my path."** Ps.119:105.

"The divine Son of God is seen walking amid the seven golden candlesticks. Jesus Himself supplies the oil to these burning lamps. He it is that kindles the flame. **'In him was life; and the life was the light of men.'** **No candlestick, no church, shines of itself. From Christ emanates all its light.** The church in heaven today is only the complement of the church on earth; but it is higher, grander—perfect. The same divine illumination is to continue through eternal ages. The Lord God Almighty and the Lamb are the light thereof. **No church can have light if it fails to diffuse the glory it receives from the throne of God."**

(Manuscript 1a, 1890). 6BC 1118

Jesus needs many more candlesticks in this dark, dark world. "That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; Holding forth the word of life." Phil. 2:15,16. *May we shine more brightly. May we abide more continually and closely in Christ, the Word of God. "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."* Matthew 5:16.

THE SEVEN STARS

"The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. **The seven stars are the angels of the seven churches:** and the seven candlesticks which thou sawest are the seven churches." Rev. 1:20.

The Greek word for "angels" is *aggeloi*, which literally means, 'messengers.' *Aggeloi* can be applied to human beings as in Luke 7:24, 27 and 9:52. The seven stars are the angels, or messengers, of the seven churches.

"The angel of a church must denote a messenger, or minister, of that church. As each church covers a period of time, the angel of each church must denote **the ministry**, or all the true ministers of Christ during the period covered by that church." *Smith, DR, 364.*

"God's ministers are symbolized by the seven stars, which He who is the first and the last has under His special care and protection. **The sweet influences** that are to be abundant in the church **are bound up with God's ministers, who are to re-**

veal the love of Christ. The stars of heaven are under His control. He fills them with light. He guides and directs their movements. If He did not do this, they would become fallen stars. **So with His ministers.** They are but instruments in His hands, and all the good they accomplish is done through His power.

"It is to the honor of Christ that He makes His ministers **a greater blessing to the church, through the working of the Holy Spirit, than are the stars to the world.** The Saviour is to be their efficiency. If they will look to Him as He looked to the Father, they will do His works. As they make God their dependence, He will give them His brightness to reflect to the world." *Gospel Workers, 13,14.*

"He telleth the number of the stars; he calleth them all by their names." Ps. 147:4.

"God's servants are to preach His word to the people. Under the Holy Spirit's working **they will come into order as stars in the hand of Christ, to shine forth with His brightness.** Let those who claim to be Christ's ministers arise and shine; for their light has come, and the glory of the Lord has risen upon them. Let them understand that Christ expects them to do the same work as He has done. **Let them leave the churches that know the truth, and go forth to establish new churches, to present the word of truth to those who are in ignorance of God's warning message."** *6 Testimonies, 414.*

THE SEVEN STARS ARE IN CHRIST'S RIGHT HAND

To those who minister to the spiritual needs of God's people in the MASC, Jesus says that you are in his right hand. You are in **a sacred place** where the nail prints are. You are in **a safe place.** You are in **a place of power.** Your authority comes from Christ. You are entrusted with weighty responsibilities.

"Here is a wonderful lesson as to the holiness of the office and the solemnity of the responsibility of the ministers of Christ. The figure indicates that **the power and authority to minister to the spiritual needs of God's people have their origin not with the church but with Christ, the head of the church.** Jesus upholds the ministers who, as His spokesmen, preach His Word. The right hand is the symbol of power, authority, and honor. **The stars in the right hand of Christ indicate the high honor bestowed upon His ambassadors as well as His absolute control over them.** It also indicates their safety amid the dangers that surround them because of the continuous attacks of the enemy. **Christ is their possessor, upholder, and**

Seeds Of Wisdom Ministries Changing Hands

For the past five years, Steve and Elva Chadwick have headed the work of printing the *International Sabbath School Quarterly* for the adult classes in the United States. This quarterly is prepared by Gordon Anderson in England. We are so thankful to the Chadwicks for making this resource available for us here in America.

Sadly, Steve Chadwick has been diagnosed with terminal cancer. He is at home where Elva is administering God's natural remedies under the direction of Dr. Mike Casey. They need our prayers and support. Here is their phone number and address for any who would like to encourage them.

Steve and Elva Chadwick
HC 76 Box 394
Eagletown, OK 74734
(580)835-2676

NEW Seeds Of Wisdom Ministries Leaders

As you may expect, Steve and Elva are unable to continue the printing ministry. The Lord has provided that the work will not be dropped. Melvin and Joan Swope are going to do their best, by the grace of God, and with the support of their church family, to keep this ministry of God going.

NEW Address:

Seeds Of Wisdom Ministries
114 Polk 406,
Cove, AR 171937.
Phone number: 870 387 5053,
E-Mail: sowministries@alltel.net

Melvin and Joan Swope write:

"We ask for your prayers that we may be able to serve you as efficiently as Brother and Sister Chadwick have served you. We hope you will be patient with us as we learn this endeavor which is new to us.

"We have no plans to profit from this work, only to be able to keep the work going forward that all may continue to enjoy these quarterlies and be blessed by the enlightenment they bring from God's wonderful Word.

"Thank you very kindly for your continued support."

The Swopes want to be of service any way they can for getting the truth in print. If you have witnessing pamphlets, Bible studies, or other resources that need printed, feel free to contact them.

The International Sabbath School Quarterlies are available for church groups or individuals for **\$3.50 each.**

They have thought provoking studies on present truth topics using the Bible and SOP. Recent quarterlies have been on the Sanctuary Message, the book of Daniel and the Sermon on the Mount.

(continued from page 3)

protector. The symbolic picture demands unswerving fidelity and unquestioned loyalty on the part of the ministers of Christ in their service in His stead among the churches." *Bunch, Seven Epistles of Christ, 89,90.*

"The work of the minister represented by the seven stars is a high and sacred work.

When he entertains the idea that his work is comprehended in sermonizing, he overlooks, and is sure to neglect, the work devolving upon a shepherd of the flock. **It is his work to have care, to oversee the flock, to so arrange the elements of the church that each may have something to do."** *Review & Herald, 5/31/1887.*

"These things saith He that holdeth the seven stars in His right hand." Revelation 2:1. 

WITNESSING

I hope and pray all is going well for my Brothers and Sisters in the truth. It is going well for us here in Oklahoma. It has been a busy last couple of months. We have been to two camp meetings and our son is attending his third. We went to Arkansas for a camp out and I spent a couple of days helping a family here in Oklahoma replace an engine in their car. It took one day to pull the old one out and another day to put the new one in.

We have gotten about sixty cards back from our going door to door passing out books and magazines advertising Ten Commandments day. We have delivered all the books requested for on the cards and I am revisiting the people to see if they have read the book and if they would like to have Bible studies. The Spillman family in Perry and the Grimes in Enid are visiting with those that sent in cards in their respective towns.

Some of the cards returned have come from precious souls that are incarcerated. I am mailing Bible studies to about eight people in prison. I even have one gentleman from a Texas prison enrolled in studies. He is really enjoying the Steps to Christ lessons I have been sending him. He said, "I am really beginning to learn a lot about myself and how the Lord can work miracles in my life."

I also have a lady from Texas as well, who must have been passing through and picked up a magazine out of one of our Signs of the Times boxes. She mailed in the card and she has now completed the set of lessons I sent to her. She works for a school and has been sharing the Sabbath truth and other things as well to about five teachers there. She requested for us to send the five teachers a Great Controversy and a set of Bible studies for each one of them.

We would like to thank you as well for those of you that have been praying for John. God has answered our prayers and he is going to start working the day shift again and will now get Fridays and Sabbaths off. He will start attending church again hopefully next Sabbath.

Let us work for the Master while there is still a few hours of day left!

Brother Gary Dalrymple
HC 64 Box 21
Kingfisher, OK 73750

MASC Financial Report



Cost of June 2006

MASC Camp Meeting

Advertising	\$256.62
(printing and postage)	
Insurance	\$200.00
Other Expences	\$400.00
Campers lodging & food	\$4817.00
(paid for by the campers)	
Speakers Expenses	\$6677.43
(travel and lodging)	
TOTAL	= \$12,351.05

Campmeeting funds

Speakers Exp. Bal.	\$2658.57
Campmeeting Exp. Bal.	\$ 483.86

Bugle Expenses Fund

Previous Balance	\$ 3.33
Received in 2nd Quarter	\$ 95.00
Total	\$ 98.33
Expense (April Bugle)	\$- 58.71
Balance:	\$ 39.62

Thank you to all of you who contributed to the Bugle fund.

Operating Expenses fund

Used for website costs and other operating expenses as needed.

Previous Balance	\$ 205.95
Received in 4th Quarter	\$ 0.00
Total	\$ 205.95
Expenses (Web site maint)	\$- 0.00
Balance:	\$ 205.95

Contributions should be properly marked as to what they are for and mailed to:



MASC
Route 2 Box 329AA
Mena, AR 71953



Arkansas Camp Meeting 2006

By Julie Shurley



What an inspiring time Camp Meeting is. It is especially encouraging to have this kind of fellowship when our groups are small in number in our home churches throughout the year. Camp Meeting gives time for fellowship with like believers as well as time to visit with the camp meeting speakers.

We were so blessed by Dr. Mike Casey's health talks. He is a naturopathic Doctor and massage therapist. He and his wife run Restoration Ranch in Yucca Valley, CA. He shared many resources and research findings for natural medicine. One that particularly interested me was what Dr. Casey presented about Fibromyalgia and its link to Lyme's disease. He shared a natural cure for this very common affliction, as well as many others. He also shared insights into nutrition and mental health. Dr. Casey shared experiences of how God has been working through their



cleansing program to bring participants to a knowledge of the truth.

This year Gordon Anderson and his wife, Heather, were able to come. Heather Anderson also gave some of the meetings. Satan had tried his best to keep them from coming. Shortly before they were to leave England, a church member passed away, and then they received word that their daughter's husband had left her. What a struggle it was for them to leave that situation and come to be with us. But what a blessing we received from their messages. Heather spoke about allowing the Lord to point out our defects of character and how this work goes on like peeling layers off an onion, deeper and deeper.

Then the Lord can begin revealing His will to us.

Gordon emphasized the power of God to give us victory over all sin in our lives.

Evan Sadler was able to come for just one meeting. He was passing through from one speaking engagement to another. After getting lost and having his car window knocked out, he finally found our camp at around midnight! He gave a two hour presentation on the meaning and symbolism of Catholic hand signs and how they are showing up in the artwork of our Adventist books.



Trey and I had the privilege of speaking to the married couples about God's ideal for the home to be a living model, the visible illustration to the world of what God's relationship is with His Church, His bride.

We spoke together to the couples the first meeting and then had two meetings where Trey spoke to the men and I spoke to the women about our role as helps meet for our husbands. We hope to edit these talks and make them available on tape or CD's as a set.

We also took one of the youth meetings to speak with the boys and girls separately about relationships and keeping themselves pure.

Bill Hughes came for the weekend and gave three meetings for the adults. In the first one he spoke about issues of the heart. He challenged us to think about the pain, bitterness or anger we may be holding against people who treat us unkindly, or treat someone we love unkindly. Those people who are causing us the most pain are the people we need to praise God for. He's using those very people to smooth the rough edges from our Characters.

Heb. 12:1-6 "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. Ye have not yet resisted unto blood, striving against sin. And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth."

Bill Hughes also had several meetings with the youth. The youth really appreciate Brother Hughes as a teacher. We had a full youth class with about twenty young men and women at this camp meeting. Bill Hughes made a call and several came for-



ward for Baptism. Sabbath afternoon, we had the joy of witnessing six precious souls enter the watery grave of Baptism and rise, new creatures in Christ.

The Youth class presented a moving testimony in song—Here am I Lord, Send Me! *"With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world!"--Education, p. 271.*

"We have an army of youth today who can do much if they are properly directed and encouraged. We want our children to believe the truth. We want them to be blessed of God. We want them

to act a part in well-organized plans for helping other youth. Let all be so trained that they may rightly represent the truth, giving the reason of the hope that is within them, and honoring God in any branch of the work where they are qualified to labor."--Christian Service p. 30

The Eakins and Donna Nicholas taught the primary class. Donna's ministry, called Sealing Touch, is devoted to helping people memorize scripture. She worked with the children on several verses that they shared with the adults after the Baptism.

We praise the Lord for the fellowship we had with so many of you and hope to meet again next year either at Camp Meeting, or on the Sea of Glass. Let us hold fast till He comes.



Behold Your God

Green Pastures School—India Report



Another school year has commenced and we are happy to have the children back. Most of our students are newcomers, while the older ones have moved on. It is however, heartening to note that among the ones that did return was a Hindu young man, who has been with us for almost twelve years. We have a few testimonies of the children that we wish to share.

Shanker Jaganathan who is sixteen years old has this to say, "This year, when I went home for my summer break, I was challenged by my grandmother to quit my studies and take up employment to supplement the family income. My father died when I was little (4 years) and my mother has been supporting herself these many years. I did offer my services to my brother-in-law who is a weaver, and he paid me a daily wage. On the Seventh day however, I politely declined to show up for work. He would not hear of it, but I had to keep the Sabbath holy, so I stayed away from work. The family was furious, and wanted me to stop my studies. My mother is a devout Hindu, and she wanted to get a second opinion, so she consulted a soothsayer, enquiring as to my future. The man told her that if I stayed at home, I would meet up with an accident and so he advised that I go back to school for two more years! The Lord saved me. Many a time, I have spoken to my family members and told them that I believe in the Living God, who made the heavens and the earth and gave His life to save us, from the gods of stone and wood. I entreated my mother to give up her idolatrous worship and to "Behold her God" in the works of creation. I kindly sug-

gested that she spend her money on better things, rather than consulting with "god-men", instead of King Jesus. Please pray for my family, and for me, and that I should stay strong, among a crooked and perverse generation."

Shanker has decided to work for Jesus at Green Pastures and hopes to be baptized soon some day. He is teaching part time and studying as well.

Ghoushi, who is twelve years of age reports, "This time when I went home, I was able to witness to my family about health principles that I learnt at school. I refused to eat any flesh food, and tried to educate my family why meat eating was dangerous. I told them about the bird flu and also said, that man's original diet was nuts, grains, fruits and vegetables. It was because of sin, that the Lord allowed us to eat flesh food and that too only clean meats. My family is Hindu, and they were very interested in this teaching, as they had assumed all Christians to be meat eaters. By the end of my stay, my mother stopped eating flesh foods as she used to prepare vegetarian meals only for me and she ate with me, but my father and my sister are still meat eaters. I am praying that my father stops defiling his body temple, as he was quite ill with a kind of flu which is caused by meat eating. Yet, he will not give it up. Please pray that the Lord will touch the heart of my father and others in my family and they will find hope and help in Jesus.

BULLETIN BOARD

Camp Meeting 2007—Your Help

The New Camp Meeting Committee:

Committee Coordinator and Speaker Coordinator

Everett Chadwick
Rt 2 Box 329 AA
Mena, AR 71953
918-651-3281

Travel Coordinator

Rob Hagar
1450 Mt. Zion Rd.
Georgetown, TN 37336
423-339-3357
pilgrims@intergate.com

Children's Ministry Coordinator

Janie Dalrymple
HC 64 Box 21
Kingfisher, OK 73750
504-375-2381
garydalrymple@cs.com

Secretary

Scott Eakins
881 Polk 59
Mena, AR 71953
479-394-7599
rseakins@arkansas.net

Food Service Coordinator

Molly Collins
5309 Hickory Grove Rd
Bismarck, AR 71921
501-865-3974
jomolcollins@catc.net

Evelyn Mizner
P.O. Box 392
Melbourne, AR 72556
870-3684268
elmizner@yahoo.com

Registrar/Treasurer

Melvin and Joan Swope
114 Polk 406,
Cove, AR 171937.
870 387 5053,
sowministries@alltel.net

**Please pass your speaker
suggestions and other sugges-
tions for Camp Meeting to
Everett Chadwick or Scott
Eakins ASAP.**

Thank you

Bible left at Camp Meeting

Black, leather with red ribbons.
Deluxe Study Bible, King James
Version, Mission Publishing, 8 1/2
by 6 inches. No name in it. If you
lost this Bible, please call
Julie Shurley: 479-394-4014

Send support for the school in India
to:

SALUTE Ministries
P.O. Box 337
Bismarck, AR 71929

See *Missions* web page at:
www.MidAmericaSisterhood.org

SABBATH SCHOOL QUARTERLIES For Senior Classes available from

Seeds Of Wisdom Ministries
114 Polk 406,
Cove, AR 171937.
Phone number: 870 387 5053,
E-Mail: sowministries@alltel.net

Nikki and Uriah Swope
are wanting to **attend Ouachita Hills
Academy** this coming school year.
They are **needing funding**. If the Lord
impresses you to help sponsor them,
please contact Tammy Eakins ASAP
at 479-394-7599 or e-mail at
homeiswhereloveis68@yahoo.com


The Bugle is a quarterly publication with the purpose of facilitating communication and cooperation amongst the sisterhood churches. It seeks to uplift, edify and encourage by sharing how God is working in each of our fields of labor.

Subscription information: A donation of \$5-\$10 per year is suggested. Send subscription requests to the Bugle editor

and the donation to the MASC Secretary (see info on last page).

The Mid America Sisterhood of Churches is an organization founded to facilitate the unification and cooperative effort among the scattered home and independent churches of the Historic Adventist movement. For more info. or a membership packet contact the MASC Secretary.

The Bugle
MASC Newsletter
176 Polk 61
Mena, Arkansas 71953
479-394-4014



Download **The Bugle** in
full color on the
MASC website:
www.MidAmericaSisterhood.org

INFORMATION

DATES

**Next Sisterhood Meeting -
Sunday, Oct 29, 2006**

At the new Bismarck church building
South of ***Hot Springs Village*** (Mountain
Valley Fellowship) Starting at 9:00 AM
for info. call:(501) 609-9957 or (501) 767-4392

Important Note:

Each church must inform the MASC
Secretary who will be attending as their
elected delegates, no later than **Oct 15.**

Deadline for next Newsletter entries:

Sept. 30, 2006

ADDRESSES

Newsletter Editor

Julie Shurley
176 Polk 61, Mena, AR 71953
479-394-7111
julieshurley@juno.com

Secretary

Scott Eakins
881 Polk 59
Mena, AR 71953
479-394-7599

Treasurer and Assistant Secretary

Everett & Marsha Chadwick
Route 2 Box 329AA
Mena, AR 71953
918-651-3281

Assistant Treasurer

Joan Swope
114 Polk 406
Cove, AR 71953
870-387-5053

Next MASC meeting Chairman

Glen Mizner
P.O. Box 392
Melbourne, AR 72556
870-368-4268